

2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Apr 12, 2006 8:00 am
Secretary of State

04-12-2006 90018 047 ****50.00

DOCUMENT # L04000002127
 1. Entity Name
NATMAX VENTURES I, LLC



Principal Place of Business
**14631 SAFE LANDING COURT
 FORT MYERS, FL 33908**

Mailing Address
**14631 SAFE LANDING COURT
 FORT MYERS, FL 33908**

DO NOT WRITE IN THIS SPACE



03242006 No Chg-LLC CR2E083 (11/05)

4. FEI Number 20-0577643	Applied For Not Applicable
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5. Certificate of Status Desired **\$5.00 Additional Fee Required**

6. Name and Address of Current Registered Agent

**MARGOLIN, FRANCINE N
 14631 SAFE LANDING COURT
 FORT MYERS, FL 33908**

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**Filing Fee is \$50.00
 Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR MARGOLIN, FRANCINE N TRUSTEE 14631 SAFE LANDING COURT FORT MYERS, FL 33908
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Francine Margolin 4/5/06
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #

ATTACHMENT

20028954
#L04000002127



SHEPPARD, BRETT, STEWART, HERSCH & KINSEY P.A.

ATTORNEYS AT LAW
FIRM ESTABLISHED 1924

JAY ANDREW BRETT
JOHN F. STEWART +
CRAIG R. HERSCH *^
D. HUGH KINSEY, JR.
MICHAEL B. HILL

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OF COUNSEL
JOHN W. SHEPPARD *

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* BOARD CERTIFIED - WILLS, TRUSTS & ESTATES
^ CERTIFIED PUBLIC ACCOUNTANT (FL)
+ ALSO ADMITTED IN IOWA

April 6, 2006

VIA CERTIFIED MAIL

7002 2410 0001 4458 1643

Division of Corporations
P.O. Box 6478
Tallahassee, FL 32314

RE: NATMAX VENTURES I, LLC
NATMAX VENTURES II, LLC

Dear Sir or Madam:

Enclosed, please find the two original Annual Reports for the above referenced companies. Each completed annual report includes a check in the amount of \$50.00 payable to the Florida Department of State. I understand that you will be filing these before the May 1, 2006 deadline.

Should you have any questions or comments, please do not hesitate to contact me.

Kind regards,

SHEPPARD, BRETT, STEWART, HERSCH & KINSEY, P.A.

Craig R. Hersch

CRH/mkd
Enclosures