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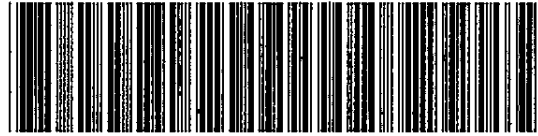
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## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: MILLER BMW MOTORCYCLES, LLC  
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Charles A. Curran  
(Name of Person)

Charles A. Curran, P.A.  
(Firm/Company)

P.O. Box 549  
(Address)

Carrabelle, Florida 32322  
(City/State and Zip Code)

For further information concerning this matter, please call:

Charles A. Curran at ( 850 ) 697-5333  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> \$25.00 Filing Fee | <input checked="" type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|---|---|--|--|

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

MILLER BMW MOTORCYCLES, LLC

(Present Name)  
(A Florida Limited Liability Company)

**FIRST:** The Articles of Organization were filed on December 31, 2003 and assigned document number L04000001848.

**SECOND:** The following amendment(s) to the Articles of Organization was/were adopted by the limited liability company:

Pursuant to the provisions of Florida Statute 608.411, this Limited Liability Company adopts the following Amendment to its Articles of Organization:

ARTICLE I

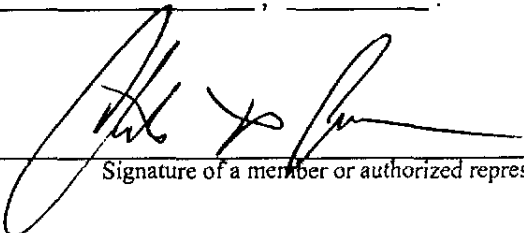
NEW LIMITED LIABILITY COMPANY NAME

"JOHNNY R. MILLER, LLC"

The Date of Adoption is July 21, 2005.

The effective for the amendment is date of filing with the Secretary of State.

Dated July 21, 2005

  
\_\_\_\_\_  
Signature of a member or authorized representative of a member

Charles A. Curran  
\_\_\_\_\_  
Typed or printed name of signee

**Filing Fee: \$25.00**