## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Apr 28, 2005 8:00 am Secretary of State

Daytime Phone #

| DOCUMENT # LU40U0U01643  1. Entity Name LARKIN RANCH, LLC                  |  |   |  |  |                                     |   | 02                                       | 1-28-200                         | )5 90034 (                      | 006 ****5                           | 0.00                        |
|--|--|---|--|--|-------------------------------------|---|--|----------------------------------|---------------------------------|-------------------------------------|-----------------------------|
| Principal Place of Business<br>39651 LARKIN LAKE DR<br>DADE CITY, FL 33525 |  | Mailing Address<br>39651 LARKIN LAKE DR<br>DADE CITY, FL 33525  |  |  |                                     | 14005745  |  |                                  |                                 |                                     |                             |
| 2. Principal Place   | of Business  | 3. Mailing Address  |  |  |                                     |   |  |                                  |                                 |                                     |                             |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |  |  |                                     | 042120  | 05 CI                                    | hg-LLC                           | CR2E                            | 083 (10/03)                         |                             |
| City & State   |  | City & State  |  |  |                                     | 4. FEI Nu   | imber<br>0 - 0 5                         | 5660                             | 26                              |                                     | oplied For<br>ot Applicable |
| Zip  | Country  | Country Zip Co  |  | ry                                       | 5. Certificate of Status Desi       |   |  | •                                | \$5.00 Additional               |                                     |                             |
| 6  | . Name and Address of Curre  | ent Registered Agent  |  | Name                                     |                                     | 7. Name   | and Adda                                 | ess of Nev                       | w Registered                    | Agent                               | _                           |
| NELSON, KEV<br>501 E KENNE   | /IN D<br>DY BLVD, STE 1700   |   | $oxed{\mathcal{J}}$                      |  |                                     | N 5. LARKIN TT<br>s (P.O. Box Number is Not Acceptable) |  |                                  |                                 |                                     |                             |
| TAMPA, FL 3  |  |   |  |  | 39651 LARKIN LAKE DR.               |   |  |                                  |                                 |                                     |                             |
|  | 1  |   |  |  | City DADE COY                       |   |  |                                  | FL Zip Care 2 5                 |                                     |                             |
| the obligations  | ned entity submits this statemen<br>of registered agent.   | hauh A  | <u> </u>                                 |  |                                     | ed agent, o   |  | the State of                     | _                               | familiar with,                      | _ `                         |
|  | ; Fee is \$50.00<br>by May 1 <sub>,</sub> 2005   |   |  |  |                                     |   |  |                                  | lake check<br>rida Departr      | payable to<br>nent of Stat          | e                           |
| 9.   | MANAGING MEM   | BERS/MANAGERS   | 10.                                      |  |                                     |   |  |                                  | NS/CHANGE                       | S                                   |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  | ☐ Delete  |  |  | 51D<br>396                          | rging<br>Lark<br>51 La<br>40E (                         | IN +                                     |                                  | NC<br>DR<br>3352                | ☐ Change                            | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  | ☐ Delete  |  |  |                                     |   |  |                                  |                                 | ☐ Change                            | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  | ☐ Delete  |  |  |                                     |   |  |                                  |                                 | ☐ Change                            | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  | □ Delete  |  |  |                                     |   |  |                                  |                                 | ☐ Change                            | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  | ☐ Delete  |  |  |                                     |   |  |                                  |                                 | ☐ Change                            | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | _  | ☐ Delete  |  |  |                                     |   |  |                                  |                                 | ☐ Change                            | ☐ Addition                  |
| 11. I hereby certify indicated on the limited liability                    | y that the information scipplier v<br>his report is true and accurate a<br>company or the receiver of trus | with this filing does not qualify for<br>and that my signature shall have<br>stee empowered to execute this | or the exer<br>e the same<br>s report as | nption state<br>legal effe<br>required t | ted in Se<br>ct as if m<br>by Chapt | ction 119.01<br>nade under<br>er 608, Flor              | 7(3)(i), Flo<br>oath; that<br>ida Statut | rida Statute<br>I am a ma<br>es. | as. I further ce<br>naging memb | ertify that the in<br>per or manage | nformation<br>er of the     |