

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 20, 2006 08:00 AM**  
**Secretary of State**

|                                         |                                                                                   |
|-----------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # L04000001100</b>          |  |
| 1. Entity Name<br><b>OWL'S NEST LLC</b> |                                                                                   |

|                                                                                               |                                                                                                                    |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>1000 SOUTH POINT DR, APT 2604<br/>MIAMI BEACH, FL 33139</b> | Mailing Address<br><b>C/O DAN SAPADIN / OWL CREEK MGMT<br/>640 FIFTH AVENUE, 20TH FLOOR<br/>NEW YORK, NY 10019</b> |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|



02072006 No Chg-LLC

CR2E083 (11/05)

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|                                                           |                                                        |
|-----------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>06-0468355</b>                        | Applied For<br><input type="checkbox"/> Not Applicable |
| 6. Certificate of Status Desired <input type="checkbox"/> | <b>\$5.00 Additional Fee Required</b>                  |

|                                                                                                                                                 |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 6. Name and Address of Current Registered Agent<br><b>HAFT, STUART J ESQ<br/>340 ROYAL POINCIANA WAY<br/>SUITE 321<br/>PALM BEACH, FL 33480</b> | <b>DO NOT WRITE IN THIS SPACE</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (Signature, typed or printed name of registered agent) (NOTE: Registered Agent signature required when registering) DATE \_\_\_\_\_

Filing Fee is \$50.00  
Due by May 1, 2006

| 9. MANAGING MEMBERS/MANAGERS                   |                                                                                              |
|------------------------------------------------|----------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>MGRM<br/>ALTMAN, JEFFREY A<br/>1000 SOUTH POINT DR, APT 504<br/>MIAMI BEACH, FL 33139</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                              |

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03/02/06-80011-003 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

11-1a

Daytime Phone # \_\_\_\_\_