Division of Corporations



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To:

Division of Corporations

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: (850)205-0383

From:

Account Name : GRAHAM, CLARK, JONES, BUILDER, PRATT & MARK Account Number : 119990000278

Phone : (407)647-4455 Fax Number : (407)740-7063 RECEIVED AN 8: 11

LIMITED LIABILITY COMPANY

KEEP IT BLUE, LLC

Certificate of Status	1
Certified Copy	0
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Estimated Charge	\$130.00

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\$104

ARTICLES OF ORGANIZATION OF KEEP IT BLUE, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby makes, acknowledges, and files the following Articles of Organization.

ARTICLE I - NAME

The name of the limited liability company shall be KEEP IT BLUE, LLC ("Company")

ARTICLE II - ADDRESS

The mailing address and street address of the principal office of the Company is: P.O. Box 940605, Maitland, Florida 32794.

ARTICLE III - DURATION

The Company shall commence its existence as of January 7, 2004. The Company's existence shall be perpetual unless the Company is earlier dissolved as provided in these Articles of Organization or in applicable law.

ARTICLE IV - REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the Company in the State of Florida is James R. Pratt, Esquire, 369 N. New York Avenue, 3rd floor, Winter Park, Florida 32789.

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

James R. Fran

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SECRETARY OF STATE

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IN WITNESS WHEREOF, the undersigned organizers has made and subscribed these Articles of Organization at Florida, on this _____ day of January, 2004.

Organizer:

anthorized representative

STATE OF FLORIDA COUNTY OF ORANGE

Before me personally appeared James R. Pratt, personally known to me to be the authorized representative of the above limited liability company and who subscribed the above Articles of Organization.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this _____ day of January, 2004.

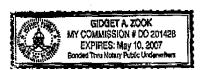
· NOTARY PUBLIC

Signature: \

Print Name:

State of Florida at Large

MY COMMISSION EXPIRES:



January 6, 2004

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