Division of Corporations

Page 1 of 1

# Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H0400003005 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

. : (850)205-0383 Fax Number

Account Name : CRARY, BUCHANAN, BOWDISH, ET AL

Account Number : 076424001425 Phone : (772)287-2500

Fax Number : (772)287-0115

## LIMITED LIABILITY COMPANY

GN Enterprises of Palm City, L.L.C.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

Flectronic Filing Menu.

Corporate Filing,

**Public Access Help** 

Fax Audit Number: <u>H04000003005</u> 3

## ARTICLES OF ORGANIZATION

## OF

## GN ENTERPRISES OF PALM CITY, L.L.C.

## ARTICLE I

The name of the limited liability company ("Company") is GN <u>Name.</u> Enterprises of Palm City, L.L.C.

## ARTICLE II

The mailing and street address of the Company's principal office is Address. 374 N.W. Dewburry Terrace, Jensen Beach, FL 34957

#### ARTICLE III

The period of duration for the Company is perpetual beginning on the Duration. date these Articles of Organization are filed by the Florida Department of State.

### ARTICLE IV

The general nature of the business to be transacted by Nature of Company: the Company under these Articles of Organization shall be to own and operate one or more Tropical Smoothie Café franchises and to engage in any other activity or business permitted under the laws of the United States and of the State of Florida and to carry out said purposes in any state, territory, district, or possession of the United States, or in any foreign country, to the extent that these purposes are not forbidden by the law of the state. territory, district, or possession of the United States, or by the foreign country.

#### ARTICLE V

Management.

The Company is to be managed by its members.

Prepared by: Lawrence É. Crary III, Esquire 555 Colorado Avenue Stuart, Florida 34994 (772) 287-2600 Fla. Bar No.: 250414

جب

Fax Audit Number: H04000003005 3

## ARTICLE VI

Admission of New Members. Members of the Company have the right to admit new members. Additional members may be admitted only on the unanimous written consent of the existing members, and the existing members shall determine the amount and nature of contributions by new members at the time the new members are admitted.

## ARTICLE VII

The remaining members of the Company have the Continuation of Business. right to continue the business of the Company on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Company. The business of the Company may be continued only on the written consent of a majority of the remaining members.

#### ARTICLE VIII

Amendment of Articles. These Articles of Organization shall be amended as follows: every proposed amendment to these Articles of Organization shall require the approval at a Member's meeting of a majority of the members entitled to vote thereon; alternatively, a majority of the Members may sign a written statement adopting the proposed Amendment to these Articles of Organization.

#### ARTICLE IX

Operating Agreement. An Operating Agreement of the Company may be made, altered or rescinded by a majority vote of the Members of the Company at a meeting of the Members; alternatively, all of the Members may sign a written statement adopting the proposed Operating Agreement or changes thereto.

## ARTICLE X

The name of Company's initial registered agent Registered Agent and Office. in Florida is Lawrence E. Crary III. The address of Company's registered office in Florida is 555 Colorado Avenue, Suite 1, Stuart, Florida 34994.

ڢ

Fax Audit Number: <u>H04</u>000003005 3

#### ARTICLE XI

<u>Preemptive Rights.</u> The Members of the Company shall have preemptive rights to purchase, at prices, terms and conditions that shall be fixed by the Members, such membership interests as may be issued for money, or any property or services from time to time, in addition to the present memberships. The preemptive right of any Member is determined by the ratio of the membership interest held by a Member to all membership interests currently outstanding.

## **ARTICLE XII**

<u>Organizing Member.</u> The name and address of the initial organizing member, who is the member of the Company, is as follows:

GN Enterprises of the Treasure Coast, Inc.

374 N.W. Dewburry Terrace Jensen Beach, FL 34957

IN WITNESS WHEREOF, these Articles of Organization have been executed on this <u>5+h</u> day of January, 2004, at Stuart, Florida.

GN ENTERPRISES OF THE TREASURE COAST, INC., a Florida corporation

By:

George J. Narr, Jr.

Its:

President

STATE OF FLORIDA COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this <u>5th</u> day of January, 2004 by George J. Narr, Jr. as President of GN Enterprises of the Treasure Coast, Inc., a Florida corporation, on behalf of the corporation. He (please check one of the following) \( \mathbb{L} \) is personally known to me or \( \mathbb{L} \) who has produced \_\_\_\_\_\_ as identification, and who \( \mathbb{L} \) are following) \( [ \) \( \mathbb{L} \) did not take an oath.

(SEABS #DD199275 \*\*

Fax Audit Number: <u>H04000003005 3</u>

NOTARY/PUBLIC

Print Name; Maritza Polanco

My Commission Expires: \_\_\_\_5/

., Cantillioolon Expites: \_\_

3

Fax Audit Number: \_\_\_\_ H0400003005 3

## **ACKNOWLEDGMENT OF REGISTERED AGENT**

Having been named to accept service of process for the above-stated limited liability company, at the place designated in the above Articles of Organization, I hereby accept to act in this capacity and agree to comply with the provisions of Florida Law relative to keeping open said office.

Lawrence E. Crary III Registered Agent

F:\MFF\REAL\LEC\Corporace\FHG Rolding Corp\G5 Ent of FC\AxticlesLLC.wpd

SECRETARY OF SIAIL