### 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT # L04000001028

1. Entity Name

BALLARD UNDERGROUND SERVICES, LLC



FILED Mar 16, 2007 08:00 A Secretary of State

Principal Place of Business

3215 WOODSTOCK AVENUE LAKELAND, FL 33803-8351 Mailing Address

2209 WEBER ST LAKELAND, FL 33801



DO NOT WRITE IN THIS SPACE

02152007No Chg-LLC

CR2E083 (11/05)

4. FEI Number 90-0210020

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

BALLARD, LANDIS J 3215 WOODSTOCK AVENUE LAKELAND, FL 33803-8351

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<ol><li>The above named entity submits this statement for the purpose of changing the obligations of registered agent.</li></ol>	ng its registered office or registered agent, or bo	th, in the State of Florida. I am familiar with, and accept
SIGNATURE Speciative Never or related name of registered agent and title if applicable	(NOTE Registered Agent signature (squired when rejectabled)	DATE

#### Filing Fee is \$50.00 Due by May 1, 2007

	LATERACINO ANTENDESO MARIA OFFIC	- 20.		
9.	MANAGING MEMBERS/MANAGERS		<u> </u>	
TMLE	MGRM			
NAME	BALLARD, LANDIS J			
STREET ADDRESS	3215 WOODSTOCK AVENUE			
CITY-ST-ZIP	LAKELAND, FL 338038351			
TITLE	MGRM		-	
NAME	HARRIS, LINDA S			
STREET ADDRESS	2209 WEBER ST			
CITY-ST-ZIP	LAKELAND, FL 33801			
TITLE	MGRM			
NAME	BALLARD, LARRY D			
STREET ADDRESS	26040 BROKEN ARROW PATH			
CITY-ST-ZIP	BROOKSVILLE, FL 34601			
TITLE		*		
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03/27/07-80060-003 **50.00** 

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/14/07 863-665-