

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

2/4/2005-90101-003-~~\$50.00~~-\$30.00

2005 APR -6 PM 2:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                                      |                                                                                                                                                              |                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L0400000747</b><br>1. Entity Name<br><b>CHRISTENSEN CONSTRUCTION, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                                      |                                                                                                                                                              |                                                                   |  |
| Principal Place of Business<br><b>2120 N. MORNINGSSIDE RD.<br/>AVON PARK, FL 33852-9538</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                      | Mailing Address<br><b>2120 N. MORNINGSSIDE RD.<br/>AVON PARK, FL 33852-9538</b>                                                                              |                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | 3. Mailing Address                                   |                                                                                                                                                              |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 | Suite, Apt. #, etc.                                  |                                                                                                                                                              |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 | City & State                                         |                                                                                                                                                              |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                         | Zip                                                  | Country                                                                                                                                                      |                                                                   |  |
| 4. FEI Number<br><b>34-2071305</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                      | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                       |                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                                      | \$5.00 Additional Fee Required                                                                                                                               |                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>ASHCRAFT, ALAN S CPA<br/>246 LAKE DAMON DR.<br/>AVON PARK, FL 33825</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                      | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                 |                                                      |                                                                                                                                                              |                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>(Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when relinquishing))</small>                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                                      |                                                                                                                                                              |                                                                   |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 | Make check payable to<br>Florida Department of State |                                                                                                                                                              |                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                                      | 10. ADDITIONS/CHANGES                                                                                                                                        |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGRM<br>CHRISTENSEN, LEO H<br>2120 N. MORNINGSSIDE RD.<br>AVON PARK, FL 33825   |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Delete                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGRM<br>CHRISTENSEN, CAROL A<br>2120 N. MORNINGSSIDE RD.<br>AVON PARK, FL 33825 |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Delete                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                 |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                 |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                 |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                 |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                 |                                                      |                                                                                                                                                              |                                                                   |  |
| SIGNATURE: <u><i>Leo H. Christensen</i></u> <u>3/2/05</u><br><small>(Signature and Typed or Printed Name of Current Managing Member, Manager, or Authorized Representative)</small>                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                                      |                                                                                                                                                              |                                                                   |  |