2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Jun 26, 2006 8:00 am Secretary of State

DOCUMENT # L0400000681 1. Entity Name JOHNSON'S CONSULTING LLC						06-26-200	06 90272 04	11 ****5	55.00
Principal Place of Business 1935 HWY A1A INDIALANTIC, FL 32903		Mailing Address 1935 HWY A1A INDIALANTIC, FL 32903				OCH BRIN BRIN BRIN	B) 81 819L 49	1 11 1101	
2. Principal Place of Business		3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.		06202006	Chg-LLC	CR2E083	(11/05)		
City & State		City & State		•	4. FEI Numb 83-038				plied For t Applicable
Zip	Country			try		e of Status Desired	Fe Fe	5.00 Addi e Required	
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent					
JOHNSON 1935 HWY	I, DIANE S 'A1A			Street Address (P.O. Box Number is Not Acceptable)					
INDIALAN'	TIC, FL 32903	19		1935	N. H.	NY ALA			
,		С		City Tac	م برا روز (+i-	FL	Zip Code	-2
8. The above the obligat	named entity subthits this statement for ions of registered agent.	Mark JJ	Toh			oth, in the State of F	I		and accept
	ling Fee is \$50.00 by September 6, 2006					1	ike check pay da Departmen)
9. (3	1	IAGING MEMBERS/MANAGERS 1				ADDITIONS	S/CHANGES		
NAME STREET ADDRESS CITY-ST-ZIP	MGRM JOHNSON, MARK J JR. 1935 HWY A1A INDIALANTIC, FL 32903	☐ Delete						_ Change	☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM Johnson, Alex 1935 NHWY AIA Indialantic FC	□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP					_ Change	☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MERM Johnson 1935 N HWY AIN Indialanta Fr	Delete	Delete TITLE NAME STREE				С	_ Change	☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete					Ε] Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	NA STI			I			С] Change	☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP								_ Change	Addition
indicatéd	certify that the information supplied with lon this report is true and accurate and ability company or the receiver or trustee	that my signature shall have	the came	a logal offect as if r	nade under nat	th: that I am a man	further certify th aging member c	at the info	rmation r of the

Mark I Johnson Jr

6-20-06