

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 06, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                          |                                                              |                                                                         |                                                                                                                   |                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>DOCUMENT # L04000000337</b><br>1. Entity Name<br><b>ALL PRO TRIM CARPENTRY LLC</b>                                                                                                                                         |                                                                          |                                                              |                                                                         |                                                                                                                   |                                                              |
| Principal Place of Business<br><b>6500 S MAGNOLIA AVE<br/>OCALA FL 34474<br/>US</b>                                                                                                                                           |                                                                          |                                                              | Mailing Address<br><b>6500 S MAGNOLIA AVE<br/>OCALA FL 34474<br/>US</b> |                                                                                                                   |                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                          |                                                              | 3. Mailing Address<br>Suite, Apt. #, etc.                               |                                                                                                                   |                                                              |
| City & State                                                                                                                                                                                                                  |                                                                          |                                                              | City & State                                                            |                                                                                                                   |                                                              |
| Zip                                                                                                                                                                                                                           |                                                                          | Country                                                      |                                                                         | 4. FEI Number<br><b>88-0520093</b>                                                                                |                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                          |                                                              |                                                                         | Applied For<br>Not Applicable                                                                                     |                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>COMPTON, DAVID<br/>6500 S MAGNOLIA AVE<br/>OCALA FL 34474</b>                                                                                                       |                                                                          |                                                              |                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                          |                                                              |                                                                         | FL Zip Code                                                                                                       |                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when remaining)                                                                                                                                                    |                                                                          |                                                              |                                                                         |                                                                                                                   |                                                              |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2006</b>                                                                                                    |                                                                          |                                                              |                                                                         |                                                                                                                   |                                                              |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                           |                                                                          |                                                              | <b>10. ADDITIONS/CHANGES</b>                                            |                                                                                                                   |                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <b>MGR<br/>COMPTON, DAVID<br/>6500 S MAGNOLIA AVE<br/>OCALA FL 34474</b> | <input type="checkbox"/> Delete                              |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |



1st MOORE CR2E083 (10/05)

**\$5.00** Additional Fee Required

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** David Compton

2-27-06