## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 05 1997 8:00am

Secretary of State

0086319

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # L03548

(9)

EDGEFIELD CORPORATION, INC.

| LUGLIIL                              | LD COM CHANCH, MC  | •   |  |                        |                                 |  |  |                             |
|--------------------------------------|--|---|--|------------------------|---------------------------------|--|--|-----------------------------|
| Principal Place                      | e of Business  | Mailing Addre   | 955  |                        |                                 |  | AL <b>Vis</b> ia <b>Bis</b> ia <b>Bis</b> ia Bisia Bisia Bisia |                             |
| 832 COURTLAN<br>ORLANDO FL 3<br>US   | D ST.  | 832 COURTLA   | 832 COURTLAND ST.<br>ORLANDO FL 32804-1307         |                        |                                 |  |  |                             |
| 00                                   |  | 50  |  |                        |                                 | 3. Date Incorporated or Qualified  |  | eport                       |
| 8 5 5 5 5 5 5 5 5 5                  |  | 100 11-11-0   |  |                        |                                 | 07/20/1989   | 05/01/1996   |                             |
| 21 Frincipal P1                      | ace of Business  | 2a. Maiting Ai  | adress   |                        |                                 | 4. FEI Number  |  | oplied For<br>ot Applicable |
| Suite Apt                            | # etc  |   | Suite, Apt. #, etc.                                |                        |                                 | SR 75 Additional   |  |                             |
| 22                                   |  | 27  |  |                        |                                 | 5. Certificate of Status Desired   | Fee Re   |                             |
| City & State                         | 9  | City & Sta  | te   |                        |                                 | 6. Election Campaign Financing   | \$5.00   |                             |
| 23                                   |  | 28  |  |                        |                                 | Trust Fund Contribution  | Added 1  |                             |
| Zip                                  | Gountry  | 29 Zip  | Zip Country  |                        | /                               | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No   |  |                             |
| 24                                   | 25<br>9. Name and Address of Cui   |   |  | <u>sv</u> [            |                                 | 10. Name and Address of New R  |  |                             |
| <b>NSW</b>                           | ALD, KENNETH F.  |   | · · · · · · · · · · · · · · · · · · ·              | 81                     | Name                            |  |  |                             |
|                                      | COURTLAND ST   |   |  | B2                     | Street Add                      | Iress (P.O. Box Number is Not Accepta  | able)  |                             |
| -                                    | E 600  |   | <b>102</b> 300                                     |                        |                                 | 1.5 55 (1.5 55 |  |                             |
| ORL                                  | ANDO FL 32804  |   |  | 83                     |                                 |  |  |                             |
|                                      |  |   |  | 84                     | City                            |  | 85 Zip (   | Code                        |
|                                      |  |   |  |                        | L                               | poration submits this statement for the  |  |                             |
| office or n                          | egistered agent, or both, in the S<br>rn familiar with, and accept the of  | tate of Florida. Such cl  | hange was au                                       | thorized b             | y the corpora                   | ation's board of directors. I hereby according   | ept the appointment as   | registered                  |
|                                      | Styriotore, typed or printed name of registered  |   | (NOTE:   |                        | eni signature requ              | ired when reinstating)   | DATE   |                             |
| 12.                                  |  | AND DIRECTORS   | DELETE   | 13,<br>1.1 THILE       |                                 | ADDITIONS/CHANGES TO OFF   | CERS AND DIRECTOR  | RS IN 12 Addition           |
| TITLE<br>NAME                        | D<br>Harling, Hugh W., Jr.   | <b>L</b>  | ) DECEME   | 1.2 NAME               |                                 | <u> </u>   | Change   | E Nation                    |
| STREET ADDRESS                       | 832 COURTLAND ST.  |   |  | 1                      | T ADORESS                       | ·  |  |                             |
| CHY-51-7IP                           | ORLANDO FL   |   |  | 1.4 CITY-:             |                                 |  |  |                             |
| TITLE                                | D  |   | DELETE   | 2.1 TITLE              |                                 |  | Change   | Addition                    |
| NAME                                 | HARLING, DEBRA A.  |   |  | 2.2 NAME               |                                 |  |  |                             |
| STREET ADDRESS                       | 832 COURTLAND ST.  |   |  | 2.3 STREE              | T ADORESS                       | _  |  | Ţ                           |
| CHY-51-ZIP                           | ORLANDO FL   |   | DELETE   | 2. 4 CITY-             | \$T-ZIP                         |  | Change   | Addition                    |
| TOLF                                 |  | L   | ) DELETE   | 3.1 TITLE              |                                 |  | Change   | L Addition                  |
| NAME<br>STREET ADDRESS               |  |   |  | 32 NAME                | T ADDRESS                       |  |  |                             |
| CHY-SI-ZP                            |  |   |  | 3 4. CITY -            | Į.                              |  |  |                             |
| Title                                |  |   | DELETE   | 4.1 TITLE              |                                 |  | Change   | Addition                    |
| NAME                                 |  |   |  | 4. 2 NAME              |                                 |  |  |                             |
| STREET ADDRESS                       |  |   |  | 4.3 STREE              | T ADDRESS                       |  |  |                             |
| CHY-ST-ZIP                           |  |   |  | 4.4 CITY-              | ST - ZIP                        |  |  |                             |
| TIFLE                                |  |   | DELETE   | 5.1 TITLE              |                                 |  | Change   | Addition                    |
| NAME                                 |  |   |  | 5.2 NAME               |                                 |  |  |                             |
| STREET ADDRESS                       |  |   |  | 1                      | T ADDRESS                       |  |  |                             |
| CITY - ST - ZIP<br>TOLE              | - 13 1823  |   | DELETE   | 5.4 CITY-<br>6.1 TITLE | SI-ZIP                          | TOTAL  | Change   | Addition                    |
| NAME }                               |  | <b></b>   | , w  | 62 NAME                |                                 |  | change   | Monor                       |
| STREET ADDRESS                       |  |   |  |                        | T ADDRESS                       |  |  |                             |
| CHY ST-7P                            |  |   |  | 6.4 City-              |                                 |  |  | 1                           |
| 14. I do heret                       | by certify that the information sup-   | plied with this filing do   | es not qualify                                     | for the ex-            | emption state                   | ed in Section 119.07(3)(i), Florida Statu  | tes. I further certify that                                    | the                         |
| anformatio<br>Lam an ol<br>appears i | in inclicated on this annual report<br>flicer or director of the corporation<br>in Block 12 or Block 13 it changed | or supplemental annu<br>n or the receive∽or tru<br>d, or on an attachment | ai report is tru<br>istee empowe<br>: with an addr | red to exeress.        | urate and tha<br>cute this repo | at my signature shall have the same leg<br>ort as required by Chapter 607, Florida   | Jai effect as it made un-<br>Statutes; and that my r           | uer oath; that i<br>name    |