

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morfham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L03288**

(2)

1. Corporation Name

DESERT GOURMET FOODS, INC.



Principal Place of Business

Mailing Address

**C/O JAY L. ALDRICH
1800 N.W. 89TH PLACE
MIAMI FL 33172**

**C/O JAY L. ALDRICH
1800 N.W. 89TH PLACE
MIAMI FL 33172**

3. Date Incorporated or Qualified
07/20/1989

3a. Date of Last Report
06/12/1995

4. FEI Number

65-0136379

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21. State, Apt. #, etc.

26. State, Apt. #, etc.

22. City & State

27. City & State

23. Zip

Country

28. Zip

Country

24.

25.

29.

30.

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BRODNAX, SAMUEL A., JR.
% KELLEY DRYE & WARREN
201 S. BISCAYNE BLVD., 2400 MIAMI CENTER
MIAMI FL 33131**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0607 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0607, Florida Statutes.

SIGNATURE

Signature of Agent or Registered Agent

Signature of Registered Agent (signature required when established)

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE

**PD
ULLRICH, PETER F.
1800 N.W. 89TH PLACE
MIAMI FL**

☐ DELETE

1.2 NAME

**SD
ULLRICH, MARIA E.
1800 N.W. 89TH PLACE
MIAMI FL**

☐ DELETE

1.3 STREET ADDRESS

**T
ALDRICH, JAY L.
1800 N.W. 89TH PLACE
MIAMI FL**

☐ DELETE

1.4 CITY-STATE-ZIP

MIAMI FL

☐ DELETE

1.5 TITLE

MIAMI FL

☐ DELETE

1.6 NAME

MIAMI FL

☐ DELETE

1.7 STREET ADDRESS

MIAMI FL

☐ DELETE

1.8 CITY-STATE-ZIP

MIAMI FL

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-STATE-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-STATE-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-STATE-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-STATE-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or in an attachment with an address.

SIGNATURE:

Jay L. Aldrich

JAY L. ALDRICH

1/24/96 305-470-9956

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR2E034 (12/95)