

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # L03260**

| Corporation Name   |   |                                  |              |                    |                                 | 1   |                |                           |               |
|--|---|----------------------------------|--------------|--------------------|---------------------------------|---|----------------|---------------------------|---------------|
| WELS STONE CORPORATION   |   |                                  |              |                    |                                 | 1   |                |                           |               |
|  |   |                                  |              |                    |                                 |   |                |                           |               |
|  |   |                                  |              |                    |                                 |   |                |                           |               |
| Principal Place of Business Mailing Address                          |   |                                  |              |                    | _                               | i i i i i i i i i i i i i i i i i i i   | 3311 B1811 611 | []] <b>9</b> [ <b>9</b> ] |               |
| C/O E. L. ECCLESTONE, JR. C/O E. L. ECCLESTONE, JR.                  |   |                                  |              |                    |                                 |   |                |                           |               |
| 1555 PALM BEACH LAKES BLVD. SUITE 1100 1555 PALM BEACH LAKES BLVD. S |   |                                  |              | ITΕ                | 1100                            |   |                |                           |               |
| WEST PALM BEACH FL 33401 WEST PALM BEACH FL 33401                    |   |                                  | Ħ            |                    |                                 | DO NOT WRITE IN THIS SPACE  |                |                           |               |
|  |   |                                  |              |                    |                                 | 3. Date incorporated or Qualifed  |                |                           | Ì             |
| _  |   |                                  |              |                    |                                 | 07/20/1989  |                |                           | <del></del> _ |
| 2. Principal Pl  | ace of Business   | 2a. Mailing Address              | <del></del>  |                    |                                 | 4. FEI Number   |                | <u></u>                   | lied For      |
| 21   |   | 26                               |              |                    | 65-0133075                      |   | \$8.75 A       | Applicable                |               |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.              |              |                    | 5. Certifcate of Status Desired | X   | Fee Rec        |                           |               |
| 22   |   | City 8 State                     |              |                    | transport of the same           | <u> </u>  | <del></del>    | <del></del>               |               |
| City & State City & State  |   |                                  |              |                    |                                 | 6. Election Campaign Financing Trust Fund Contribution                          |                | \$5.00 i<br>Added to      | , ,           |
| 23   | 28  |                                  |              | ntry               |                                 |   | t voor Inte    |                           | 71665         |
| Zip  | Country   |                                  | 10           | шу                 |                                 | <ol> <li>This corporation owes the currer<br/>Personal Property Tax.</li> </ol> | n year ma      |                           | □No (         |
| 24   | 25  | <u> </u>                         | <u> </u>     |                    |                                 | 10. Name and Address of New Re  | gistered /     | <del>/\</del>             |               |
| Name and Address of Current Registered Agent                         |   |                                  |              |                    | Name                            |   | <u> </u>       |                           |               |
| ECCLESTONE, E. L. J  |   |                                  |              |                    |                                 |   |                |                           |               |
| 1555 PALM BEACH LAKES BLVD. SUITE 1100                               |   |                                  |              | 82                 | Street Addre                    | ss (P.O. Box Number is Not Acceptab   | le)            |                           |               |
| WEST PALM BEACH FL 33401   |   |                                  |              | 83                 |                                 |   |                |                           |               |
|  |   |                                  |              |                    |                                 |   |                |                           |               |
| ·  |   |                                  |              | 84                 | City                            |   | FI             | 85 Zip C                  | ode           |
| 44 Divisional  | to the provisions of Sections 607.0502  | and 607 1509 Florida Statutes    | the at       | ove                | -named corno                    | ration submits this statement for the p   | urpose of      | changing its i            | registered    |
| office or n  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Florida. Such change was aut     | horized      | by t               | the corporation                 | 's board of directors. I hereby accept  | the appoir     | itment as reg             | istered       |
| agent. I a   | m familiar with, and accept the obligation  | ons of, Section 607.0505, Florid | da Statu     | ites.              |                                 |   |                |                           | 1             |
| SIGNATURE  | Signature, typed or printed name of registered agent a  | and title if applicable (NOTE: 6 | Registered . | Agent              | t signature required            | when reinstating)   | DATE           |                           |               |
| 12.  | OFFICERS AND DIRECTORS 13   |                                  |              |                    |                                 | ADDITIONS/CHANGES TO OFFI   | CERS AN        | D DIRECTO                 | RS IN 12      |
| TITLE  |   |                                  | 1.1 TIT      | LE                 |                                 |   |                | ☐ Change                  | Addition      |
| NAME   |   |                                  |              | ME                 |                                 |   |                |                           | {             |
| STREET ADDRESS   | ACCOUNTS ON A SOUR AND SOUR   |                                  | 1.3 ST       | REET.              | ADDRESS                         | •   |                |                           | }             |
| CITY-ST-ZIP  | WEST PALM BCH FL 14   |                                  |              | Y-ST               | -ZIP                            |   |                |                           |               |
| TITLE  | DEVT DELETE 2.1   |                                  |              |                    |                                 | <del>.</del>  |                | Change                    | ☐ Addition    |
| NAME   | COOPER, RON 22  |                                  |              | ME                 |                                 |   | •              |                           |               |
| STREET ADDRESS   | 1555 PALM BEACH LKS BLVD 23   |                                  | 2.3 STI      | 2.3 STREET ADDRESS |                                 |   |                |                           |               |
| ·CrTY-ST-ZiP-  | W PALM BEACH FL   |                                  |              | 2.4 CITY-ST-ZIP    |                                 | · · · · · ·   |                | <b>.</b>                  |               |
| TITLE  | 14  |                                  | _            | 3.1 TITLE          |                                 |   |                | Change                    | ☐ Addition    |
| NAME   | EVANS. ARLENE   |                                  | 3.2 NAA      |                    | 1                               | Nannette Gammon   |                | r                         |               |
| STREET ADDRESS   |   |                                  | 3.3 ST       | 3.3 STREET ADDRESS |                                 |   |                |                           | Í             |
| CITY-ST-ZIP  | MARKA BOLL EL   |                                  |              | TY-S1              | r-zip                           | •   |                |                           |               |
| TITLE  |   |                                  |              | 4.1 TITLE          |                                 |   |                | Change                    | Addition      |
| NAME   |   |                                  | 4.2 N        | ME                 |                                 | ,   |                |                           | į             |
| STREET ADDRESS   | ·   |                                  | 4.3 ST       | REET               | ADDRESS                         |   |                |                           |               |
| CITY-ST-ZIP  |   |                                  | 4.4 C∏       |                    |                                 |   |                |                           |               |
| TITLE  |   | ☐ DELETE                         | 5.1 TIT      |                    | <del></del>                     | <u> </u>  |                | Change                    | ☐ Addition    |
| NAME   |   |                                  | 5.2 NA       | ME                 |                                 |   |                | •                         | }             |
| STREET ADDRESS   |   |                                  | 5.3 ST       | REET               | ADDRESS                         |   |                |                           | l             |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

C/TY-ST-ZIP

STREET ADDRESS

NAME

RON COOPERNATION NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

3/18/99 Date 561/686-2000

Daytime Phone #

- Change

Addition

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90166 028 \*\*\*158.75

CB2E034 (11/98)