## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME STREET ADDRESS

TITLE

NAME STREET ADDRESS

TITLE

NAME



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # LO3083

**(7)** 

JACOB COHEN M.D., P.A.

FILED
Apr 15 1998 8:00am
Secretary of State

☐ Change

Change

Change

Addition

☐ Addition

Addition

| Principal Place   | e of Business   | Mailing Address     |                                   | 1 (4 DI) 1911 BIX 40 (80 1111) GO (81 10 (00 1111) BIO (1 BIO) BIO (1 BIO) | OTOLI BIBLI BIBLI BIBLI 1881 |  |
|---|---|---------------------|-----------------------------------|--|------------------------------|--|
| 1688 MERIDIA  | N AVE.  | 1688 MERIDIAN AVE.  |                                   |  |                              |  |
| STE. 506 STE. 506   |   |                     |                                   | DO NOT WRITE IN THIS   | SPACE                        |  |
| MIAM BEACH FL 33139 MIAM BCH. FL 33139  |   |                     |                                   | 3. Date Incorporated or Qualified  |                              |  |
| 1 33  |   |                     |                                   | 07/19/1989   |                              |  |
| 2. Principal P  | lace of Business  | 2a. Mailing Address | 2222                              | 4 FEI Number   | Applied For                  |  |
| 27 600 Alton Rd 26 PO BOX 3   |   |                     | 398299                            | 65-0137825   | Not Applicable               |  |
| Suite Apt # etc Suite Apt # etc Suite Apt # etc   |   |                     |                                   |  |                              |  |
| 22 JULIE SOS 27/1/ UTN/ 1374CN, FLOVIOR FEE HEQUIRED  |   |                     |                                   |  |                              |  |
| City & State  23 On I cam ( Beach . F / 28) . 33239   |   |                     | •                                 | 6. Election Campaign Financing   | \$5.00 May Be                |  |
| 23 ( ) ( ) Zip  | Country   | 28 U 33 237         | Country                           | Trust Fund Contribution  B. This corporation owes or has paid the cur      | Added to Fees                |  |
| 24 331  | 39 25 USA   | 29 3 3 3            | // ( /\                           |  | Yes No                       |  |
| 9. Name and Address of Current Registered Agent   |   |                     | 1                                 | 10. Name and Address of New Registered                                     | Agent                        |  |
| JAY, SCOTT R.   |   |                     | 81 Name                           |  |                              |  |
| 420 LINCOLN ROAD  |   |                     | 82 Street Addr                    | 82 Street Address (P.O. Box Number is Not Acceptable)                      |                              |  |
| SUITE 450   |   |                     |                                   |  |                              |  |
| MIAMI BEACH FL  |   |                     | 83                                |  |                              |  |
|   |   |                     | 84 City                           | FL   | 85 Zip Code                  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                     |                                   |  |                              |  |
| SIGNATURE Slorature, typed or printed name of registered agent and tife if applicable (NOTE: Registered Agent signature required when reinstating)  DATE  |   |                     |                                   |  |                              |  |
| 12.   | Signature, typed or printed name of registered agent OFFICERS AND |                     | Registered Agent signature requir | red when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND              | DIRECTORS IN 12              |  |
| TITLE   | PSD   | DELETE              | 1,1 TITLE                         | 0 1 1 1  | Change Addition              |  |
| NAME  | COHEN M.D., JACOB   | <del></del>         | 1.2 NAME                          | Jacobcohen mo  | 5                            |  |
| STREET ADDRESS  | 1688 MERIDIAN AVENUE, #509  | 1                   | 1.3 STREET ADDRESS                | 600 Alton Ro   | a successos                  |  |
|   |   |                     | 1.4 CITY - ST - ZIP               | Mam, Beach of  | 33139                        |  |
| TITLE   |   | DELETE              | 2.1 TITLE                         | U. T. C. T.                            | Change Addition              |  |
| NAME  |   |                     | 2.2 NAME                          |  | +                            |  |
| STREET ADDRESS  |   |                     | 2.3 STREET ADDRESS                |  |                              |  |
| CITY-ST-ZIP   |   |                     | 2. 4 CITY-ST-ZIP                  |  |                              |  |
| TITLE   |   | ☐ DELETE            | 3.1 TITLE                         |  | ☐ Change ☐ Addition          |  |
| NAME  |   |                     | 3.2 NAME                          |  |                              |  |
| CTOFFT ADDRESS  |   |                     | 3.3 CIDELL ADDOLCE                |  |                              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed and an address.

3.4. CITY - ST - ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

4.1 TITLE

4. 2 NAME

5 1 TITLE

5.2 NAME

6.1 TITLE 6.2 NAME

DELETE

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