PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS I U.S. .

| 7 3 2 7 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | ماه |
|--|---|---|
| LIMITED LIABILITY COMPANY REINSTATEMENT | ORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | FILED GIG-06 |
| DOCUMENT # L03000057337 1. Limited Liability Company's Name Levin Prescott Grading, LCC | | 2007 MAR 19 AM 9: 26 SECRETARY OF STATE TALLAHASSEE, FLORIDA |
| 14339 Montmark Ave 1 | Mailing Office Address PO BOX 3754 uite, Apt. #, etc. | CR2E041 (1/07) 4. State/Country of Formation 5. Date Organized or Qualified |
| Pt Charlotte Figure 21/2 Country 21/2 | ty & State Placida Fl Box Country 33944 US | To Do Business in Florida 2004 6. FEI Number Applied For Not Applied For Not Applicable. 7. CERTIFICATE OF STATUS DESIRED S5.00 Additional Fee required for a Certificate of Status |
| 8. Name and Address of Current Registered Agent Name Levin Prescott Street Address (P.O. Box Number is Not Acceptable) Ly339 Montmarte Ave Suite, Apt. #, Etc. City Pt Charlotte FL 33981 | | IVA \$100 reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the \$100 reinstatement be waived. |
| 9. I, being appointed the registered agent of the above na Signature of Registered Agent REGIST | and L | d accept the obligations of Chapter 608, F.S. Date 2-19-07 |
| 10. Names and Street Addresses of Managing Members | /Managers | |
| Titles Name of Managing Members/Managers | Street Address of Each Managing Member/Manag | ch ager City / State / Zip |
| MBRM Prescott, Levin | J 14339 Montma | 17te Ave Pt. Charlotte F1 03/29/07-01026-011 **100.00 |
| | WEW. | STATIEMENT 06-07 |
| 11. I certify that I am managing member/manager or the refiling this reinstatement application the reason for dissolal fees owed by the limited liability company have been as if made under oath. Signature of Managing Member/Manager Typed or printed name of signing Managing Member/Manager | paid. The information indicated on this application is Date 27 | dication as provided for in chapter 608, F.S. I further certify that when cany name satisfies the requirements of section 608.406, F.S., and that is true and accurate, and my signature shall have the same legal effect 19.07 Daytime Phone# 94/-650-600 |