

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Jun 04, 2007 8:00 am**  
**Secretary of State**

05-09-2007 90033 021 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                                                                   |                                                                                                                                                      |                                                                                   |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>DOCUMENT # L03000057196</b><br>1. Entity Name<br><b>C-WAY WELDMENTS LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                                                   |                                                                                                                                                      |  |                                                                                     |
| Principal Place of Business<br><b>4637 NW 8TH AVE<br/>OAKLAND PARK FL 33309</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                                                                   | Mailing Address<br><b>4637 NW 8TH AVE<br/>OAKLAND PARK FL 33309</b>                                                                                  |                                                                                   |                                                                                     |
| 2. Principal Place of Business - No P.O. Box #<br><b>314 NEW CENTER RD</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             | 3. Mailing Address<br><b>314 NEW CENTER RD</b>                    |                                                                                                                                                      |                                                                                   |                                                                                     |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             | Suite, Apt. #, etc.<br>                                           |                                                                                                                                                      |                                                                                   |                                                                                     |
| City & State<br><b>SEVIERVILLE TN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             | City & State<br><b>SEVIERVILLE, TN</b>                            |                                                                                                                                                      | 4. FEI Number<br><b>24-1883913</b>                                                |                                                                                     |
| Zip<br><b>37876</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             | Country<br><b>US</b>                                              |                                                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                            |                                                                                     |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             | <b>\$5.00</b> Additional Fee Required                             |                                                                                                                                                      |                                                                                   |                                                                                     |
| 6. Name and Address of Current Registered Agent<br><br><b>SIMPSON, DIANE CPA<br/>8644 NW 29 DR<br/>CORAL GABLES FL 33065</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                                                                   | 7. Name and Address of New Registered Agent<br>Name <b>SAME</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code |                                                                                   |                                                                                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                           |                                                                             |                                                                   |                                                                                                                                                      |                                                                                   |                                                                                     |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                                   |                                                                                                                                                      |                                                                                   |                                                                                     |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                                   |                                                                                                                                                      |                                                                                   |                                                                                     |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                                                   | 10. ADDITIONS / CHANGES                                                                                                                              |                                                                                   |                                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>MGRM<br/>CONNELL, DAVID C<br/>8280 NW 66TH TERR<br/>TAMARAC FL 33321</b> | <input checked="" type="checkbox"/> Delete                        |                                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <b>MGRM<br/>CONNELL, DAVID C.<br/>314 NEW CENTER RD.<br/>SEVIERVILLE, TN, 37876</b> |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                                                     |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                                                     |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                                                     |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                                                     |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes |                                                                             |                                                                   |                                                                                                                                                      |                                                                                   |                                                                                     |
| <b>SIGNATURE: <u>David C. Connell</u> 5-30-07 865-748-3608</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                             |                                                                             |                                                                   |                                                                                                                                                      |                                                                                   |                                                                                     |