


**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Mar 30, 2005 08:00 AM
Secretary of State

DOCUMENT # L03000057068 1. Entity Name ENTERPRISE MANAGEMENT SERVICES, LLC	
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Principal Place of Business 2619 WEBBER STREET SARASOTA, FL 34232 US	Mailing Address 2619 WEBBER STREET SARASOTA, FL 34232 US
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DO NOT WRITE IN THIS SPACE



03282005 No Chg-LLC CR2E083 (10/03)

4. FEI Number 52-2437963	Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/>	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

**MORRISON, JOANNE
2714 RIVERBLUFF PARKWAY
SARASOTA, FL 34231**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: _____
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE


**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR DEAN, PAUL M 301 EAGLENOOK WAY OSPREY, FL 34229
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR GARRETT, ROBERT G 216 VENETTA AVENUE NORTH PORT, FL 34287
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR HARSHAW, JAMES W 5132 TREESDALE COURT SARASOTA, FL 34238
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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03/30/05-80054-012 55.00

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:  **JAMES W. HARSHAW, MGR** **3/28/05**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #