2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Mar 31, 2004 8:00 am Secretary of State

1. Entity Nam	MENT # L030000567		03-18-2004 90182 045 ****50.00						
Principal Place 308 SOUTH J PENSACOLA,	EFFERSON STREET	Mailing Address 308 SOUTH JEFFERSON STREET PENSACOLA, FL 32502			34002425				
2. Principal P	lace of Business	3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.		1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u></u> ,			IS IN INC	
City & State		City & State		02252004 4. FEI Number	Chg-LLC	CR2E083		plied For	
		<u> </u>		16-1689188 Not Applicable					
Zip	Country	Zip	<u> </u>		5. Certificate of Status Desired				
	6. Name and Address of Current F	legistered Agent		7. Name and Address of New Registered Agent Name					
MATTHEWS, EDSEL F JR 308 SOUTH JEFFERSON STREET PENSACOLA, FL 32502				Street Address (P.O. Box Number is Not Acceptable)					
	·			City				Zin Code	
8. The above	named entity submits this statement for	the purpose of changing its (enister	City FL Zip Code red office or registered agent, or both, in the State of Florida. I am familier with, and accept					
the obligat	sonator replacement agent.	AMBH .		d Agent signature require		(7/5/2	64	
Filing Fee Is \$50.00 Due by May 1, 2004 9. MANAGING MEMBERS/MANAGERS 11					() () () () ()	Mealor Florida		nt of State	
TITLE NAME - STREET ADDRESS CITY-ST-ZIP	MGR MATTHEWS, EDSEL F JR 308 SOUTH JEFFERSON STREE PENSACOLA, FL 32502	☐ Delete	nam Stre					Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Defeta		· · ·			C	Change	Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		□ Deleta		-	<u> </u>			Change	Addition
indicated	certify that the information supplied with I on this report is true and accurate and ability company or the receiver or trustee	that my signature shall have to empowered to execute this re	he sam	e lagal effect as if	made under oath:	that I am a manac	further certifying member	that the in or manager	formation r of the

Attachment 34002429

_{fem} **SS-4**

Application for Employer Identification Number (For use by employers, corporations, partnerships trusts contains)

(Rev. December 2001)			government agend					19 19 11	<u> </u>	
	antment of the Treasury mail Revenue Service ► See separate instructions for each fi			ne. ► K	Geep a copy for yo	our records.	OMB No. 1545-0003			
Legal name of entity (or individual) for whom the EIN is being requested								<u> </u>		
	K	evin Warrick	Tournament Golf, LI	.C						
clearly	2 Trade name of husiness (if different from name on line 1)				3 Executor, trustee, "care of" name					
10		4a Mailing address (room, apt., suite no. and street, or P.O. box) 3321 Cypress Landing Dr.				5a Street address (if different) (Do not enter a P.O. box.)				
print		4b City, state, and ZIP code				5b. City, state, and ZIP code				
১		Valrico, FL 33594								
Type	6 Co	County and state where principal business is located Hillsborough County, FL								
	7a Name of principal officer, general partner, grantor, owner, or trustor									
									—	
8a						Estate (SSN of c			_	
	_	e proprietor (55) thership	N)		<u></u>	Plan administrat			_	
		•	orm number to be filed). I	_	_] Trust (SSN of gr] National Guard		e/local government		
		sonal service co						ral government/military		
			controlled organization			REMIC		n tribal governments/enterp	rises	
			anization (specify) 🏲 _			roup Exemption N			**, **	
	Oth	er (specify) 🕨				<u> </u>				
8b		poration, name cable) where in	the state or foreign co corporated	untry State Florida			Foreign coun	try		
9	Reason	i for applying (c	heck only one box)	□ в	inking purpo	ose (specify purpos	se) >			
	✓ Star	ted new busine	ss (specify type) ► 01/					e) ▶		
	Limited Liability Corp. Purchased going business									
	Hire	d employees (C	heck the box and see I	ne 12.) 🔲 Cr	eated a trus	t (specify type)				
	Con	ipliance with IR	S withholding regulation							
		er (specify) 🕨			·					
10		ate business started or acquired (month, day, year)				11 Closing month of accounting year December				
12	First da first be	te wages or ani paid to nonresi	nuities were paid or will dent alien. (month, day,	be paid (month, day	y, year). Not	e: If applicant is a		gent, enter date income i	vill	
13	Highest	number of emp	ployees expected in the perion	next 12 months. No	te: If the ap	plicant does not	Agricultural	Household Other		
14			t describes the principal							
		istruction 🔲 R	Rental & leasing 🔲 Tra	insportation & warehou ance & insurance	sing 🔲 Ac	commodation & food ner (specify) Tourn	Service 🔲 V	Vholesale-other	gil	
15	Indicate	principal line o	of merchandise sold; sp					ovided.	—	
		ament golf	applied for an employe	r identification numb	er for this o	r any other busine	557	. Yes 🗹 N		
	Note: //	"Yes," please o	complete lines 16b and	16c.						
16b 	tegal na		n line 16a, give applicar	L's legal name and t	rade name : Trade nan		olication if diffe	rent from line 1 or 2 abor	/C.	
16c			n, and city and state whed (mo., day, year)		was filed. E d state wher		loyer identifica Previou 			
_		Complete this see	ction only if you want to auth	rize the named individual	to receive the	entity's EIN and answer	questions about t	he completion of this form		
Third Designee's na Party		Designee's nan	rne.				Designee	Designee's telephone number (include area cook)		
		\ <u></u>					(
De	signee	Address and Zt	tP code				Designe	e's fax number (include area co)	de)	
Hader p	malties of (perjury. I declare that	I have examined this application.	and to the best of my know	dedge and belief,	it is true, correct, and co	empire //////			
• • • • • • • • • • • • • • • • • • • •								Applicant's telephone number (include area code)		
Name	and title	type or print clear	ly) ► Larry P. Warrio	k, Member				3) 643-9010		
Sionati	ure ►	Lum 1	- wanick		Dat	. • 18 DEC 8		Us fax number (include area co	de)	