

2006 LIMITED LIABILITY COMPANY

**FILED**  
**Mar 01, 2006 08:00 AM**  
**Secretary of State**

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000056630</b><br>1. Entity Name<br><b>HURRICANE TEST LABORATORY, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                |  |
| Principal Place of Business<br><b>6655 GARDEN RD<br/>         RIVIERA BEACH, FL 33404</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | Mailing Address<br><b>6655 GARDEN RD<br/>         RIVIERA BEACH, FL 33404</b>                                                   |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        | <br>02032006 No Chg-LLC      CR2E083 (11/05) |  |
| 4. FEI Number<br><b>65-0432787</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00</b> Additional Fee Required                                 |  |
| 6. Name and Address of Current Registered Agent<br><br><b>ABRAHAM, VINU J<br/>         6655 GARDEN ROAD<br/>         RIVIERA BEACH, FL 33404</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        | <b>DO NOT WRITE<br/>         IN THIS SPACE</b>                                                                                  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                 |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable      (NOTE: Registered Agent signature required when registering)      DATE</small>                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                 |  |
| <b>Filing Fee is \$50.00<br/>         Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | 1100000451965<br>03/11/06-80006-020 55.00                                                                                       |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>D<br/>         ABRAHAM, VINU<br/>         147 CYPRESS COVE<br/>         JUPITER, FL 33458</b>       |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>D<br/>         SMITH, MILTON<br/>         70006 68TH ST.<br/>         LUBBOCK, TX 79424</b>         |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>D<br/>         NORVILLE, SCOTT H<br/>         3123 19TH STREET<br/>         LUBBOCK, TX 79410</b>   |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>D<br/>         MINOR, JOSEPH<br/>         712 WATER WOOD STREET<br/>         ROCKPORT, TX 78382</b> |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>D<br/>         BEERS, PAUL<br/>         141 RIVINIA DRIVE<br/>         JUPITER, FL 33458</b>        |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>DO NOT WRITE<br/>         IN THIS SPACE</b>                                                         |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                        |                                                                                                                                 |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        | 2/25/06      881-0020                                                                                                           |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | <small>Date      Daytime Phone #</small>                                                                                        |  |