

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**May 04, 2005 8:00 am**  
**Secretary of State**

05-04-2005 90043 030 \*\*\*\*50.00

**DOCUMENT # L03000056623**

1. Entity Name  
**MINTY LOVE, LLC**



Principal Place of Business  
**P.O. BOX 2223  
MIAMI BEACH, FL 33140**

Mailing Address  
**P.O. BOX 2223  
MIAMI BEACH, FL 33140**

**DO NOT WRITE IN THIS SPACE**



01212005 No Chg-LLC

CR2E083 (10/03)

4. FEI Number  
**20-0881181**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

**- 6. Name and Address of Current Registered Agent -**

**MOTOLA, BERNARDO ESQ  
LUSKY & MOTOLA, P.A.  
301 ALMERIA AVE, STE 345  
CORAL GABLES, FL 33134**

**HOFFMAN LEVY + BENGIO CO  
2525 N STATE RD 7, SUITE 115  
HOLLYWOOD, FLORIDA 33021**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00  
Due by May 1, 2005**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**MGR M  
GREEN, ADRIAN  
PO BOX 2223  
MIAMI BEACH, FL 33140**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**MGR M  
BARROUKH, YVES  
PO BOX 2223  
MIAMI BEACH, FL 33140**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE  
NAME  
STREET ADDRESS  
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CITY - ST - ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

**4/29/05**

Date

**786 395 5559**

Daytime Phone #