## **2008 LIMITED LIABILITY COMPANY** ANNUAL REPORT (AR) - DUE BY MAY 1, 2008

## DOCUMENT # L03000055936

1. Entity Name

**SIGNATURE** 

## ZUCKERMAN HOMES OF SOUTHWEST FLORIDA II, LLC



FILED Feb 28, 2008 8:00 am Secretary of State 02-28-2008 90103 024 \*\*\*138.75

Caytote Povere #



| Principal Plac   | e of Business   | Mailing Address  |                                   |   |  |   |   |
|--|---|--|-----------------------------------|---|--|---|---|
| 6131 LYONS ROAD<br>SUITE 200<br>COCONUT CREEK FL 33073<br>US   |   | 6131 LYONS ROAD<br>SUITE 200<br>COCONUT CREEK FL 33073<br>US         |                                   |   |  |   |   |
| 2. Principal Place of Business - No P.O. Box #   |   | 3. Mailing Address   |                                   |   | * 94(E) 642; EIIIS ISIEE 1144  |   |   |
| Suite, Apt.  | #. etc.   | Suite, Apt. #, etc.  |                                   | 1st MOORE CR2E083 (10/07)                 |  |   |   |
| City & State   |   | City & State   |                                   |   | 4. FEI Number 20-0551612   | <b>├</b>                                    | Applied For<br>Not Applicable           |
| Zip  | Country   | Zip  | Countr                            | ν   | 5. Certificate of Status Desired   | □ \$5.00 A                                  |   |
|  | 6. Name and Address of Current  | Registered Agent   |                                   |   | 7. Name and Address of New Registered Agent  |   |   |
| HODKIN, PETER M<br>4901 NORTH WEST 17TH WAY, SUITE 504<br>FORT LAUDERDALE FL 33309   |   |  |                                   | Name ANDREW ZU Street Address ( 6131 LYON | P.O. Box Number is Not Acceptable)   |   |   |
| FOF  | (I LAUDERDALE FL 33309  |  |                                   | SUITE 200                                 |  |   |   |
|  |   | _  |                                   | COCONUT (                                 | CREEK  | FL 336                                      | 793                                     |
| 8. The above named entity submits this patement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |  |                                   |   |  |   |   |
| 10(10) 7(1(V) and 1) X18/08  |   |  |                                   |   |  |   |   |
| SIGNATURE Signature type of order model game of rog state of acceptable (NOTE Figuridation Agent signature required when refinishing) DATE   |   |  |                                   |   |  |   |   |
| After May 1, 2008, Fee Will Be \$538.75 Make Check Payable to Florida Department of State  |   |  |                                   |   |  |   |   |
| 9. MANAGING MEMBERS/MANAGERS   |   |  | 10.                               | 16231. 2* 1-18-1-19-60-12-1               | ADDITIONS/CH   | HANGES                                      | *************************************** |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ZUCKERMAN, ANDREW 6131 LYONS ROAD #200  |  | TITLE<br>NAME<br>STREET<br>CITY-S | T ADDRESS<br>ST-Z:P                       |  | Chang                                       | e 🔲 Addition                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delipte  | TITLE<br>NAME<br>STREET<br>CITY-S | T ADDRESS                                 |  | ☐ Chang                                     | Addition                                |
| THE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | THREE HAME STREET CITY-S          | T ADDRESS<br>SI-ZIP                       | -  | ☐ Chang                                     | Addition .                              |
| TITLE NAME STREET ADDRESS DITY-ST-ZIP  |   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | T ADDRESS                                 |  | ☐ Chang                                     | e 🔲 Addition                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST-ZIP  |   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | T ADDRESS                                 | ·  | Chang                                       | e 🔲 Addition                            |
| TOTLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delone   | TOTLE<br>NAME<br>STREET<br>CITY-S | T ADDRESS                                 |  | ☐ Chang                                     | e 🔲 Addition                            |
| 11. I hereby indicated   | certify that the information supplied will on this report is true and accurate an | th this filing does not quality to<br>d that my signature shall have | r the exe<br>the sam              | emptions containe<br>le legal effect as i | od in Section 119, Florida Statutes. I tu<br>if made under oath: that I am a manag | rther certify that thi<br>ging member or ma | e information<br>anager of the          |

SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE