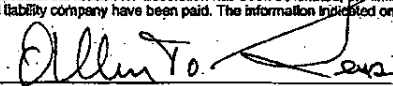


# L03000055591

**FILED**  
04 OCT 19 PM 1:32  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                        |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                               |
| <b>DOCUMENT # L03000055591</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                        |                               |
| 1. Limited Liability Company's Name<br><b>CBT HOLDINGS, LLC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                        |                               |
| 2. Principal Office Address<br><b>3000 N.W. 125 Street</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | 3. Mailing Office Address<br><b>3000 N.W. 125 Street</b><br>Suite, Apt. #, etc.                                                                                        |                               |
| City & State<br><b>Miami, Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | City & State<br><b>Miami, Florida</b>                                                                                                                                  |                               |
| Zip<br><b>33167</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country<br><b>USA</b>             | Zip<br><b>33167</b>                                                                                                                                                    | Country<br><b>USA</b>         |
| 4. State/Country of Formation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   | 5. Date Organized or Qualified To Do Business in Florida                                                                                                               |                               |
| 6. FEI Number <b>20-0661178</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                 |                               |
| 7. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | \$5.00 Additional Fee required for a Certificate of Status                                                                                                             |                               |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                        |                               |
| Name<br><b>Corporation Service Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                        |                               |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>1201 Hays Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                        |                               |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                        |                               |
| City<br><b>Tallahassee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | State<br><b>FL</b>                                                                                                                                                     | Zip Code<br><b>32301-2525</b> |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                        |                               |
| Signature of Registered Agent<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | <b>Jeanine Reynolds</b> Date <b>10-19-04</b><br>REGISTERED AGENT MUST SIGN <b>as its agent</b>                                                                         |                               |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                        |                               |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Managing Members/Managers | Street Address of Each Managing Member/Manager                                                                                                                         | City / State / Zip            |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Alberto Lensi                     | 3000 N.W. 125 Street                                                                                                                                                   | Miami, FL 33167               |
| <div style="position: relative;"> <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; background-color: black; color: white; font-size: 2em; text-align: center; line-height: 1;">           REINSTATEMENT         </div> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 3em;">           2004         </div> </div>                                                                                                                                                                                      |                                   |                                                                                                                                                                        |                               |
| <b>300042016923</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                        |                               |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.408, F.S., and that all fees owed by this limited liability company have been paid. The information included on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                                                                                                        |                               |
| Signature of Managing Member/Manager<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Date <b>12 OCT 04</b> Daytime Phone #                                                                                                                                  |                               |
| Typed or printed name of signing Managing Member/Manager <b>ALBERTO LENSI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                        |                               |



# L03000055591

CORPORATION SERVICE COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 933130 4336650

AUTHORIZATION :

COST LIMIT : \$ 150.00

*Patricia Pignato*

ORDER DATE : October 19, 2004

ORDER TIME : 3:30 PM

ORDER NO. : 933130-005

CUSTOMER NO: 4336650

CUSTOMER: Ms. Michelle E. Smith  
Baker & McKenzie  
Suite 1700  
1111 Brickell Avenue  
Miami, FL 33131

*BK*

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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DOMESTIC FILINGS

NAME: CBT HOLDINGS, LLC

XX REINSTATEMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Troy Todd

EXAMINER'S INITIALS \_\_\_\_\_

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

04 OCT 19 PM 4:19

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