

# **2008 LIMITED LIABILITY COMPANY REINSTATEMENT**

DOCUMENT# L03000055491

**FILED**  
**Oct 29, 2008**  
**Secretary of State**

**Entity Name:** BOATFITTERS, LLC

**Current Principal Place of Business:**

4681 OVERSEAS HWY  
MARATHON, FL 330502322 US

**New Principal Place of Business:**

**Current Mailing Address:**

4681 OVERSEAS HWY  
MARATHON, FL 330502322

**New Mailing Address:**

4681 OVERSEAS HWY  
MARATHON, FL 330502322 US

**FEI Number:** 20-0543790      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**  
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

**Name and Address of Current Registered Agent:**

GARELLEK, STEVEN  
2650 NORTH MILITARY TRAIL  
240  
BOCA RATON, FL 334317391 US

**Name and Address of New Registered Agent:**

WALDERA, CHRISTOPHER B PA  
11300 OVERSEAS HIGHWAY  
MARATHON, FL 33050 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHRISTOPHER B. WALDERA

10/29/2008

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR ( ) Delete  
Name: BLOOMFIELD, DAVID  
Address: 4681 OVERSEAS HIGHWAY  
City-St-Zip: MARATHON, FL 330502322 US

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JANIS SHORT

MGR

10/29/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date