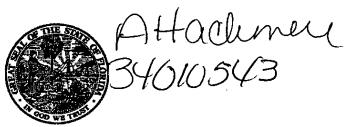
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FILED Sep 24, 2004 8:00 am Secretary of State

1. Enlity Name LIMITED TO ENDODONTICS, L.L.C.				09-08-2004 90002 030 ****50.00		
Principal Place of Business Mailing Address			NTE DOUG	34010243		
ALTAMONT	WESTMONTE DRIVE, SUITE 2070 E SPRINGS FL 32803	ALTAMONTE SPRING	NTE DRIVE, SUITE 2076 S FL 32803			
2. Principal P	face of Business	3. Mailing Address				HIII
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Suite, Apt. #, etc.		Suite, Apt. #, etc.		MOORE	CR2E083 (4/04)	
City & State		City & State		4. FEI Number 20-0514896	 	oplied For of Applicable
Zip	Country	Zip	Country	5. Certificate of Status Desired	S5.00 Add	
	6. Name and Address of Current	Registered Agent		7. Name and Address of New I	Registered Agent	
-I-FF	KOWITZ, IVAN M	مين العام المستحد	Name		<u> </u>	
430	NORTH MILLS AVENUE-		Street Address	(P.O. Box Number is Not Acceptable	e)	
ORL	ANDO FL 38203	• •				
			City		FL Zip Cod	e
	named entity, submits this statement fo	r the purpose of changing its	registered office or regist	ered agent, or both, in the State of Fl	orida. I am familiar with,	and accept
	tions of registered agent.	e sa mengan di kacamatan di sebagai sa	n , o, v ince 95		ا المام المام المسكور المام المسكور المام المسكور المام المام المام المام المام المام المام المام المام المام المام المام ال	
SIGNATURE	Signature, typed or printed name of registered agent :	and title if applicable. (NO)	E: Registered Agent signature requi	ed when reinstating)	DATE	
AND	MANAGING MEMBE	FILE N Make Check Payab Due 8	OWIII, FEE IS \$50.00 ble to Florida Departm y September 8, 2004	em of State	i incluent in the second of the contract of th	, E. Sull Language State Language
	MOLECULAR INCHAING	RS/MANAGERS	10/08 (NEC)	ADDITIONS	/CHANGES	
TITLE NAME	MGR COSTAS, JOSE F DMD, MS	Delete	TITLE NAME		Change	Addition
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TITLE	MGR	☐ Delete	TITLE .		☐ Change	Addition
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CITY-SI-ZIP	ALTAMONTE SPRINGS FL 32803	· · · · · · · · · · · · · · · · · · ·	CITY-ST-7IP			
TITLE NAME		☐ Delete	TITLE		Change	Addition
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CITY-ST-ZIP		- 1	CITY-ST-ZIP			
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NAME - Street address	Page 19 and the second	21 (15 k) (4 4,5°) (4)	NAME STREET ADDRESS	A - 2110	s francis	in Colores in
-CITY-ST-ZIP -	Section with the second section of the section of the second section of the secti	The state of the s	CITY-ST-ZIP	The state of the s	makangan er er in ja dense frame japanga jamanin di Salah sana di Na	
indicatéd	certify that the information supplied with d on this report is true and accurate and ability company or the receiver or truste	I that my signature shall have	the same legal effect as its report as required by Cha	made under oath; that I am a mana	I further certify that the inging member or manage	ntermation or of the
	200 - 100 - 20 - 20 - 10	المقابل الكاد الكشفا الموليد الكافعيد المدانية المعابلين المهورة الدارات المانية الموادي المانية المعابلية المعابلية المعابلية المعابلية المعابلية المعابلية المعابلية المعابلية المعاب المانية المعابلة المعابلية المعابلية المعابلية المعابلية المعابلية المعابلية المعابلية المعابلية المعابلية الم	10 1 21 28 50 10 10 10 10 10 10 10 10 10 10 10 10 10	on the same		مرتريد
SIGNAT				8/3/104	407-293-1	898



FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

September 9, 2004

LIMITED TO ENDONTICS, L.L.C. 225 SOUTH WESTMONTE DRIVE, SUITE 2070 ALTAMONTE SPRINGS, FL 32803

Subject: LIMITED TO ENDODONTICS, L.L.C.

Reference Number:

L03000055443

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report has.not.been.filed and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

TO AVOID THE ADMINISTRATIVE DISSOLUTION/REVOCATION, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 6478, TALLAHASSEE, FLORIDA 32314 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/bg ANNUAL REPORTS SECTION