

2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

3/21

FILED
Mar 23, 2006 8:00 am
Secretary of State

03-02-2006 90136 012 ****50.00

DOCUMENT # L03000055003 1. Entity Name SUN SOUTH, L.L.C.					
Principal Place of Business 460 SOUTH INDIANA AVENUE ENGLEWOOD, FL 34223			Mailing Address 460 SOUTH INDIANA AVENUE ENGLEWOOD, FL 34223		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country		
4. FEI Number 20-0640070			Applied For <input type="checkbox"/> Not Applicable		
5. Certificate of Status Desired <input type="checkbox"/>			\$5.00 Additional Fee Required		
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
DICKINSON, ROBERT A 460 SOUTH INDIANA AVENUE ENGLEWOOD, FL 34223			- Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> FL Zip Code </div>		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when registering)</small>					
Filing Fee is \$50.00 Due by May 1, 2006		Make check payable to Florida Department of State			
9. MANAGING MEMBERS/MANAGERS					
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM DICKINSON, ROBERT A ESQ. 460 S. INDIANA AVE. ENGLEWOOD, FL 34223		<input checked="" type="checkbox"/> Delete	10. ADDITIONS/CHANGES	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM R. Max Kennedy 1731 Tall Pine Circle Safety Harbor, FL 34695		<input type="checkbox"/> Delete	MGR Frank B. Chappell, Jr. 1960 Beach Road Englewood, FL 34223	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		<input type="checkbox"/> Change <input type="checkbox"/> Addition	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		<input type="checkbox"/> Change <input type="checkbox"/> Addition	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		<input type="checkbox"/> Change <input type="checkbox"/> Addition	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.					
SIGNATURE: <u>Frank B. Chappell</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>			2/24/06 <small>Date</small>		
(941) 475-1036 <small>Daytime Phone #</small>					



ATTACHMENT

30003128

FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 6, 2006

SUN SOUTH, L.L.C.
460 SOUTH INDIANIA AVENUE
ENGLEWOOD, FL 34223

Subject: SUN SOUTH, L.L.C.

Reference Number:

L03000055003

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Provide the title(s) of each manager, managing member or principal listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/RM

ANNUAL REPORTS SECTION

ATTACHMENT
30003128
L03000055003

ROBERT A. DICKINSON
A Chartered Professional Association
ATTORNEY AT LAW

Robert A. Dickinson
460 South Indiana Avenue
Englewood, Florida 34223

Telephone (941) 474-7600
Fax (941) 475-1508

E-Mail Address: robertdickinson@verizon.net

March 16, 2006

Division of Corporations
P.O. Box 6478
Tallahassee, FL 32314

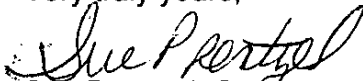
Re: Sun South L.L.C.

Dear Department of Corporations Representative:

Enclosed, please find the corrected Annual Report for Sun South, L.L.C. . The filing fee was mailed to you in our prior correspondence.

Please do not hesitate to contact our office at the above listed telephone number if you should have any questions or need anything further to process this Annual Report.

Very truly yours,


Sue Prentzel, Secretary

/shp
Enclosure