

09/09/2021 15:13

9/9/2021

Division of Corporations

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H21000335652 3)))



H210003356523ABC.

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)617-6383

From:

Account Name : SHUMAKER, LOOP & KENDRICK LLP
Account Number : 075500004387
Phone : (813)229-7600
Fax Number : (813)229-1660

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: arichards@shumaker.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
ASSOCIATES IN DIGESTIVE HEALTH, LLC

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$25.00

2021 SEP -9 PM 3:57

STATE OF FLORIDA
DIVISION OF CORPORATIONS

STATE OF FLORIDA
DIVISION OF CORPORATIONS

2021 SEP -9 PM 1:05

FILED

Electronic Filing Menu

Corporate Filing Menu

Help

UH

H21000335652 3

ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF
ASSOCIATES IN DIGESTIVE HEALTH, LLC

Pursuant to the provisions of Chapter 605, Florida Statutes, Associates in Digestive Health, LLC (the "Company"), has adopted the following Articles of Amendment to its Articles of Organization.

FIRST: The name of the Company is:

Associates in Digestive Health, LLC

SECOND: The Articles of Organization were filed by the Company on December 22, 2003, and assigned document number L03000054984.

THIRD: The following amendment to the Articles of Organization was adopted by the Company:

"Article V, in its entirety, of the Articles of Organization of the Company is hereby revoked, declared null and void and of no further effect and, in lieu thereof, the following article is adopted, approved and ratified:

ARTICLE V - MANAGEMENT

The Company will be manager-managed.

IN WITNESS WHEREOF, the undersigned member of the Company has executed these Articles of Amendment this 9th day of September, 2021.


H. Scott Harris

FILED
2021 SEP - 9 PM 1:05
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

H21000335652 3