

12/22/2003 12:44

88433783

A: AFFORDABLE OFFER

PAGE 01  
Page 1 of 1

Division of Corporations

LD3000054968

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H03000339930 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850) 205-0383

From:

Account Name : A.B.S. OF JACKSONVILLE, INC.  
Account Number : 120018000215  
Phone : (904) 777-1533  
Fax Number : (904) 777-1717

EFFECTIVE DATE  
1/1/04

03 DEC 22 PM 12:13

APPROVED  
AND  
FILED

LIMITED LIABILITY COMPANY

Steve Huckins Vinyl Installation and Repair, LLC

Certificate of Status	1
Certified Copy	0
Page Count	01
Estimated Charge	\$130.00

RECEIVED  
03 DEC 22 AM 11:53  
DIVISION OF CORPORATION

Electronic Filing Menu

Corporate Filing

Public Access Help

JB  
12-22-03

H03000339930 3

**ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED  
LIABILITY COMPANY**

**EFFECTIVE DATE**

1-1-04

**ARTICLE I. NAME:**

The name of the Limited Liability Company is: **Steve Huckins Vinyl Installation and Repair, LLC**

**ARTICLE II. ADDRESS:**

The mailing address and street address of the principal office of the Limited Liability Company is:

1439 Mesa Court  
Orange Park, FL 32065

**ARTICLE III. REGISTERED AGENT, REGISTERED OFFICE, & REGISTERED AGENT'S SIGNATURE:**

The name and Florida street address of the registered agent are:

Steve Huckins, MGR,  
1439 Mesa Court  
Orange Park, FL 32065

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place of designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.*

Steve Huckins  
Steve Huckins/ Registered Agent

12/22/03  
Date

03 DEC 22 PM 12:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

APPROVED  
AND  
FILED

**ARTICLE IV. MANAGER(S) OR MANAGING MEMBER(S):**

The name(s) and address(es) of each Manager or Managing Member is as follows:

**Title:**  
MGR.

**Name and Address:**  
Steve Huckins  
1439 Mesa Court  
Orange Park, FL 32065

H03000339930 3

H03000339930 3

**ARTICLE V. EFFECTIVE DATE**

The effective date of this document shall be January 1, 2004.

**REQUIRED SIGNATURE:**

IN WITNESS WHEREOF, the undersigned member(s) has executed these Articles of Organization, this 22 day of Dec, 2003



Steve Huckins, Member

(in accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under penalties of perjury that the facts stated herein are true.)

APPROVED  
AND  
FILED

03 DEC 22 PM 12:13

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H03000339930 3