

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Feb 22, 2006 8:00 am**  
**Secretary of State**

02-22-2006 90109 038 \*\*\*\*50.00

**DOCUMENT # L03000054506**

1. Entity Name  
**RAMON F SANDI LLC**



Principal Place of Business  
**720 NORTH GRACE AVENUE  
LAKE WORTH, FL 33461 US**

Mailing Address  
**720 NORTH GRACE AVENUE  
LAKE WORTH, FL 33461 US**

**DO NOT WRITE IN THIS SPACE**

02052006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number  
**20-0512892**

☒ Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☒ **\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**RAMÓN F. SANDI, LLC  
720 NORTH GRACE AVENUE  
LAKE WORTH, FL 33461**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2006**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**MGR  
SANDI, RAMON F  
720 NORTH GRACE AVENUE  
LAKE WORTH, FL 33461**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
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TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

**2-5-2006 561-310 6851**

Date

Daytime Phone #