# L03000053765

Office Use Only



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09/26/06--01036--004 \*\*25.00

NUMBER SEP 26 AM II: 5



## **COVER LETTER**

| TO: Registration Section Division of Corporations  |   |
|--|---|
| SUBJECT: Neva Realty LLC   |   |
| (Name of Limited Liability Company)  |   |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.  |   |
| Please return all correspondence concerning this matter to the following:  |   |
| Sofia Schefer (Name of Person)   | . · · · · · · · · · · · · · · · · · · · |
| (Name of Person)   |   |
| (Firm/Company)   | DIVISION S                              |
| 19111 Collins Ave Apt 1105   | SEP 26                                  |
| Miami FL 33160   | 温い                                      |
| (City/State and Zip Code)  | 55                                      |
| For further information concerning this matter, please call:   |   |
| Sofia Sweet at (305) 466 6901 (Name of Person) (Area Code & Daytime Telephone Number)  | <del></del>                             |
|  |   |
| Enclosed is a check for the following amount:  |   |
| \$25.00 Filing Fee \$\ \text{Certificate of Status} S25.00 Filing Fec & S55.00 Filing Fec & S60.00 Filing Fec & Certificate of Status (additional copy is enclosed) Certified Copy (additional copy is enclosed) | us &                                    |

### MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327 Tailahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Neva Realty LLC  |
|--|
| / (Present Name) (A Florida Limited Liability Company)   |
|  |
| ,  |
| FIRST: The Articles of Organization were filed on 1203 and assigned document number 12300053765. |
| SECOND: This amendment is submitted to amend the following:                                      |
| Article 4:   |
| The only managing member of this   |
| Single member IIC is Roman Schefer   |
| 8 D'Anton Ct Kendall Park NJ 08824.  |
| 2000<br>SE   |
| SECRUTARY OF THE SEP 26  |
| • 1  |
|  |
| AN IN 55   |
|  |
|  |
| Dated September 25, 2006.  |
|  |
| HADLON   |
| Signature of a member or authorized representative of a member                                   |
| 5. Schofor   |
| Typed or printed name of signee  |

Filing Fee: \$25.00