# #L0300052678

| (Requestor's Name)  |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)   |  |  |  |  |  |
| (Address)   |  |  |  |  |  |
| (City/State/Zip/Phone #)  |  |  |  |  |  |
| PICK-UP WAIT MAIL   |  |  |  |  |  |
| (Business Entity Name)  |  |  |  |  |  |
| (Document Number)   |  |  |  |  |  |
| ertified Copies Certificates of Status  |  |  |  |  |  |
| Special Instructions to Filing Officer: Changes Per Conversation With Harry Ramvanan 1-3-2011 KST |  |  |  |  |  |
|   |  |  |  |  |  |

Office Use Only



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K. SALY EXAMINER JAN 5 2011

#### **COVER LETTER**

| TO: Registration Section Division of Corporations   |
|---|
| SUBJECT: MMR HOLDINGS LLC   |
| (Name of Limited Liability Company)   |
| ,   |
| The enclosed Articles of Dissolution and fee(s) are submitted for filing.   |
| Please return all correspondence concerning this matter to the following:   |
| HARRY RAMNANAN (Name of Person)   |
|   |
| MKR HOLDWGS LLC (Firm/Company)  |
| 2896 HIDDEN HILLS Rd UNIT # 1006  (Address)  WEST PAKM BEACH_FI-38411  (City/State and Zip Code)  |
| (Address)   |
| WEST PARM BEACH-F1-33411  |
| (City/State and Zip Code)   |
| For further information concerning this matter, please call:  |
| HARRY RAMNANAN at (561) 313-5702 (Name of Person) (Area Code & Daytime Telephone Number)  |
| Enclosed is a check for the following amount:   |
| \$25.00 Filing Fee  Certificate of Status  Certified Copy (additional copy is enclosed)  \$60.00 Filing Fee, Certified Copy (additional copy is enclosed) |

### **MAILING ADDRESS:**

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

#### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION FOR A LIMITED LIABILITY COMPANY

| ARII   | CLES OF DISSU<br>FOR                             | LUTION                                |                                       | ET 64                    |
|--|--|---------------------------------------|---------------------------------------|--------------------------|
| A LIMIT  | TED LIABILITY                                    | COMPANY                               | 11 14.                                | 1-3 PM 4:37              |
|  |  |                                       | · · JAN                               | 1-3 PM 4: 2-             |
| 1. The name of a limited liability company   | ia   |                                       | 1411 60                               | "Witter                  |
| 1. The name of a minted habitity company   | 1 Land   | c = 1/c                               | 一二人科烈连                                | SSEE, IT ROLL            |
| 2. The Articles of Organization were filed or  | 170LD11VG  | 1 //2                                 | 7. 11-20                              | - 7                      |
| 2. The Articles of Organization wars filed or  | 19-82-   | 2003                                  | and assigned                          | > ⊃<br>I document number |
| 2. The Articles of Organization were fried of  |  |                                       | and assigned                          | document number          |
| <u>603000052678</u>  |  |                                       |                                       |                          |
| 3. The date the dissolution was approved:  |  |                                       | ••••                                  |                          |
| 4. A description of occurrence that resulted i 608.441, Florida Statutes, (copy 608.441) | in the limited liabilit<br>on back cover letter) | y company's di                        | ssolution pursu                       | ant to section           |
| All ASSETS WAS   | 5067.  | NOTHING                               | LEFT TO                               | 40LD-                    |
|  |  | <del>ivad v Tvd-dddd</del>            |                                       |                          |
|  | · · · · · · · · · · · · · · · · · · ·            | · · · · · · · · · · · · · · · · · · · |                                       |                          |
|  |  |                                       |                                       |                          |
|  |  | ·                                     | <del>.</del>                          |                          |
| 5. CHECK ONE:  |  |                                       |                                       |                          |
| All debts, obligations and liabiliti OR- Adequate provision has been mad                 | le for the debts, obli                           | gations and liab                      | vilities pursuant                     | to s. 608.4421.          |
| <ol><li>All remaining property and assets have be<br/>rights and interests.</li></ol>    | en distributed amon                              | g its members i                       | n accordance w                        | ith their respective     |
| 7. CHECK ONE:  |  |                                       |                                       |                          |
| There are no suits pending agains  | t the company in an                              | v court.                              |                                       |                          |
| OR- Adequate provision has been mad entered against it in any pending s                  | le for the satisfaction                          |                                       | ent, order or dec                     | cree which may be        |
| ignatures of the members having the same perc  | centage of membersl                              | nip interests nec                     | cessary to appro                      | ve the dissolution:      |
| Signature  |  |                                       | Printed Name                          | •                        |
| M  |  | //                                    | .0                                    |                          |
| Haw / Cler   |  | HARR-                                 | 1 RAMA                                | ANHN:                    |
|  |  | ·                                     |                                       |                          |
|  |  | •                                     | <del></del>                           | ···                      |
|  |  |                                       |                                       |                          |
|  |  |                                       | · · · · · · · · · · · · · · · · · · · |                          |
|  | •  |                                       |                                       |                          |
|  |  | -                                     |                                       | <del> </del>             |

FILING FEE: \$25.00