## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT# L03000051785

City-St-Zip:

Entity Name: PARK AVENUE CARPENTRY LLC

FILED Apr 14, 2005 Secretary of State

| Current Principal Place of Business:              |  |                                  | New Prince                                  | New Principal Place of Business: |  |  |
|---|--|----------------------------------|---|----------------------------------|--|--|
| 3606 54 S <sup>-</sup><br>BRADENT                 | T W #C-3<br>ON, FL 34209                                 | )                                |   |                                  |  |  |
| Current Mailing Address:                          |  |                                  | New Mailing Address:                        |                                  |  |  |
| 3606 54 S <sup>-</sup><br>BRADENT                 | T W #C-3<br>ON, FL 34209                                 | )                                |   |                                  |  |  |
| FEI Number: 21-0082325 FEI Number Applied For ( ) |  |                                  | FEI Number Not Applicable ( )               |                                  | Certificate of Status Desired ( )                    |  |
| Name and  | Address of C   | urrent Registered Agent:         | Name and                                    | l Addres                         | s of New Registered Agent:                           |  |
| PARKER,<br>3606 54 S <sup>-</sup><br>BRADENT      |  | ) US                             |   |                                  |  |  |
|   | named entity see of Florida.                             | submits this statement for the p | purpose of changing                         | its registe                      | ered office or registered agent, or both             |  |
| SIGNATUF  | RE:  |                                  |   |                                  |  |  |
| Electronic Signature of Registered Agent          |  |                                  | ent   |                                  | Date   |  |
| MANAGING MEMBERS/MEMBERS:                         |  |                                  | ADDITIONS/                                  | ADDITIONS/CHANGES:               |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:       | MGRM ( )<br>PARKER, CHAI<br>3606 54 ST W<br>BRADENTON, I | #C-3                             | Title:<br>Name:<br>Address:<br>City-St-Zip: |                                  | () Change () Addition                                |  |
| Title:<br>Name:<br>Address:                       | ()   | Delete                           | Title:<br>Name:<br>Address:                 |                                  | ( ) Change (X) Addition<br>R, JEFFREY<br>THIST W #C3 |  |

City-St-Zip: BRADENTON, FL 34209

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JEFFREY PARKER MGR 04/14/2005