

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 07, 2005 8:00 am**  
**Secretary of State**

04-07-2005 90093 026 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                              |                                                                                                                          |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>DOCUMENT # L03000050476</b><br>1. Entity Name<br><b>FLORIDA M.E.P. ENGINEERING LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                                                              |                                                                                                                          |  |  |
| Principal Place of Business<br><b>650 S. NORTH LAKE BLVD.<br/>SUITE 510<br/>ALTAMONTE SPRINGS, FL 32701 US</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                              | Mailing Address<br><b>650 S. NORTH LAKE BLVD.<br/>SUITE 510<br/>ALTAMONTE SPRINGS, FL 32701 US</b>                       |  |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | 3. Mailing Address                                                           |                                                                                                                          |  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | Suite, Apt. #, etc.                                                          |                                                                                                                          |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  | City & State                                                                 |                                                                                                                          |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                          | Zip                                                                          | Country                                                                                                                  |  |  |
| 4. FEI Number <b>61-1461034</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                              | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                          |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                                                              | \$5.00 Additional Fee Required                                                                                           |  |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                              | 7. Name and Address of New Registered Agent                                                                              |  |  |
| <b>COST, BENJAMIN L<br/>650 S. NORTH LAKE BLVD.<br/>SUITE 510<br/>ALTAMONTE SPRINGS, FL 32701</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  |                                                                              | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> Zip Code |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                  |                                                                              |                                                                                                                          |  |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when recasting) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                                                                              |                                                                                                                          |  |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | <b>Make check payable to<br/>Florida Department of State</b>                 |                                                                                                                          |  |  |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                              | 10. ADDITIONS/CHANGES                                                                                                    |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>MGRM<br/>COST, BENJAMIN L<br/>1143 BILTSDALE CT.<br/>APOPKA, FL 32712</b>     | <input type="checkbox"/> Delete                                              |                                                                                                                          |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>MGRM<br/>TIRADO, SHEILA<br/>709 HEATHER LANE<br/>WINTER SPRINGS, FL 32708</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                          |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>MGRM<br/>STOFFER, RANDALL D<br/>13902 SMOKERISE CT.<br/>ORLANDO, FL 32832</b> | <input type="checkbox"/> Delete                                              |                                                                                                                          |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>STOFFER, RANDALL D</b>                                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                          |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                          |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                          |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                          |  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                  |                                                                              |                                                                                                                          |  |  |
| <b>SIGNATURE: <u>B. J. Cost</u>, BENJAMIN L. COST 04.04.05 407.260.9055</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                              |                                                                                                                          |  |  |