

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Mar 13, 2006 08:00 AM
Secretary of State

DOCUMENT # L03000050150 1. Entity Name LOGISTICS THERAPY OF BROWARD, LLC	
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Principal Place of Business 1852 N. UNIVERSITY DRIVE, SUITE A PLANTATION, FL 33322	Mailing Address 1852 N. UNIVERSITY DRIVE, SUITE A PLANTATION, FL 33322
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03092006 No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
81-0639036

☒ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☒ **\$5.00** Additional
Fee Required

6. Name and Address of Current Registered Agent

**GRULLON, GABRIEL
1852 N. UNIVERSITY DRIVE, SUITE A
PLANTATION, FL 33322**

**DO NOT WRITE
IN THIS SPACE**

6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Anelisa Perez*
Signature typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reinstating)

3/9/06
DATE

**Filing Fee is \$50.00
Due by May 1, 2006**

8. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM GRULLON, GABRIEL 1852 N. UNIVERSITY DRIVE, SUITE A PLANTATION, FL 33322
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM PEREZ, ANELISA 1852 N. UNIVERSITY DRIVE, SUITE A PLANTATION, FL 33322
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U00000466963
03/23/06-80031-017 \$5.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Anelisa Perez *Anelisa Perez* 3/9/06 (954) 577-3003
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date District Phone #