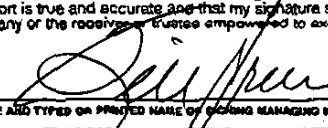


# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Aug 23, 2004 8:00 am**  
**Secretary of State**

08-23-2004 90150 035 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                              |                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L03000049956</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                             |                                                                   |
| 1. Entity Name<br><b>SCOTT GREEN CONSTRUCTION LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                              |                                                                   |
| Principal Place of Business<br><b>315 WEST SABAL PALM PLACE<br/>LONGWOOD, FL 32779</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | Mailing Address<br><b>315 WEST SABAL PALM PLACE<br/>LONGWOOD, FL 32779</b>                                                                                   |                                                                   |
| 2. Principal Place of Business<br><b>1245 MAJESTIC OAK DR</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 3. Mailing Address<br><b>1245 MAJESTIC OAK DR</b><br>Suite, Apt. #, etc.                                                                                     |                                                                   |
| City & State<br><b>APOPKA, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | City & State<br><b>APOPKA, FL</b>                                                                                                                            |                                                                   |
| Zip<br><b>32712</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country<br><b>ORANGE</b>        | Zip<br><b>32712</b>                                                                                                                                          | Country<br><b>ORANGE</b>                                          |
| 6. Name and Address of Current Registered Agent<br><b>GREEN, WILLIAM<br/>315 WEST SABAL PALM PLACE<br/>LONGWOOD, FL 32779</b>                                                                                                                                                                                                                                                                                                                                                                                |                                 | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                              |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when registering)<br>Signature, typed or printed name of registered agent, and title if applicable. DATE _____                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                                              |                                                                   |
| Filing Fee is \$50.00<br>Due by September 8, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | Make check payable to<br>Florida Department of State                                                                                                         |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | 10. ADDITIONS/CHANGES                                                                                                                                        |                                                                   |
| TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete | TITLE <b>MGR</b><br>NAME <b>WILLIAM GREEN</b><br>STREET ADDRESS <b>1245 MAJESTIC OAK DR</b><br>CITY-ST-ZIP <b>APOPKA, FL 32712</b>                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete | TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE _____<br>NAME _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete | TITLE _____                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| As of June 3, 2004, the address for Scott Green Construction will be:<br><b>1245 Majestic Oak Drive<br/>Apopka, FL 32712</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                              |                                                                   |
| CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete | STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete | TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 118.07(3)(i), Florida Statutes. I further certify that this information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver, trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |                                                                                                                                                              |                                                                   |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Date: <b>7-18-04</b>                                                                                                                                         |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | Date Daytime Phone #                                                                                                                                         |                                                                   |