

FILED  
Jun 14, 2004 8:00 am  
Secretary of State

04-28-2004 90071 008 \*\*\*\*50.00

2004 LIMITED LIABILITY COMPANY  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                  |                                                                                                                                         |                                                                                          |
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| <b>DOCUMENT # L03000049859</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                  |                                                        |                                                                                          |
| 1. Entity Name<br><b>FLORIDA AIR TECHNOLOGIES SOUTH, LIMITED LIABILITY COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                  |                                                                                                                                         |                                                                                          |
| Principal Place of Business<br><b>1137 SW 7TH ROAD<br/>OCALA, FL 34474</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                  | Mailing Address<br><b>1137 SW 7TH ROAD<br/>OCALA, FL 34474</b>                                                                          |                                                                                          |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                  | 3. Mailing Address                                                                                                                      |                                                                                          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                  | Suite, Apt. #, etc.                                                                                                                     |                                                                                          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                  | City & State                                                                                                                            |                                                                                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                                          | Zip                                                                                                                                     | Country                                                                                  |
| 4. FEI Number<br><b>77-0614761</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |                                                                                          |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                  | \$5.00 Additional Fee Required                                                                                                          |                                                                                          |
| 6. Name and Address of Current Registered Agent<br><b>MYLAVARAPU, SUNDAR R<br/>1137 SW 7TH ROAD<br/>OCALA, FL 34474</b>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                                  |                                                                                                                                         |                                                                                          |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when renouncing)</small>                                                                                                                                                                                                                                                                                                                          |                                                                                                                                  |                                                                                                                                         |                                                                                          |
| Filing Fee is \$80.00<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                  | Make check payable to<br>Florida Department of State                                                                                    |                                                                                          |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                  | 10. ADDITIONS/CHANGES                                                                                                                   |                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MYLAVARAPU SUNDAR R</b> <input type="checkbox"/> Delete<br><b>2038 S.W. 78<sup>th</sup> TERRACE<br/>GAINESVILLE, FL 32607</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <b>Managing Member</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STAKENBORG CORNELIS</b> <input type="checkbox"/> Delete<br><b>10705 S.E. 151 STREET<br/>SUMMERFIELD, FL 34491</b>             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <b>Managing Member</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                                  |                                                                                                                                         |                                                                                          |
| SIGNATURE: <b>S.R. Mylavavapu</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                  | <b>4/12/04 (352) 401-9998</b>                                                                                                           |                                                                                          |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                  | Date                                                                                                                                    |                                                                                          |