2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR) FILED Aug 18, 2004 8:00 am Secretary of State

| DOWDY 4  | 6  | L03000049                     | <b>797</b>  | •                   |  | 08-02-20   | 004 90117 025 ****   | 50.00                                   |
|--|--|-------------------------------|---|---------------------|--|--|--|---|
| Principal Place  | e of Business                                    | <u> </u>                      | Mailing Address 1875 DOWDY ROAD   |                     | - Control of the cont |  |  |   |
|  | GA 30170-37                                      | 66                            | ROOPVILLE GA 3017   | 70-3766             |  | <br>   | ETH TOTAL TOTAL TOTAL TOTAL CORR. FI   | <b>111</b> 1 (11 1111)                  |
| 2. Principal P   | lace of Busines                                  | s                             | 3. Mailing Address  |                     | <del>,</del>   |  |  |   |
| Suite, Apt. #, etc.  |  |                               | Suite, Apt. *, etc.   | Suite, Apt. *, etc. |  |  | CR2E083 (4/04)   |   |
| City & State   | B .  |                               | City & State  |                     |  | 155 085 3  |  | oplied For<br>ot Applicable             |
| Zip  | 4 8  | Country                       | Ζip   | Coun                | try  | 5. Certificate of Status Desired   | d S5.00 Ad   |   |
|  | 6. Name a  | nd Address of Curre           | nt Registered Agent   |                     |  | 7. Name and Address of New   | w Registered Agent   |   |
| ALE PLIC AND S   |  |                               |   |                     | Name : La La La Contraction de |  |  |   |
| *KUEHL; ANN><br>7205 THOMAS DRIVE<br>CONDO 604-C           |  |                               |   |                     | Street Address (P.O. Box Number is Not Acceptable)   |  |  |   |
| PANAMA CITY BEACH FL 32408                                 |  |                               |   |                     | City   | ·  | Zip Coo  | Je .                                    |
|  |  |                               |   |                     | <u> </u>   | red agent, or both, in the State of  |  |   |
| Aller Comments   | . 1.   | orinted name of registered ag | FILE:   | VOW!!!              | FEE IS \$50.00<br>orlda Departme<br>imber 8, 2004  | A Company of   |  | 1 1 2 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| <u> 1638 ku 2773</u><br><b>9.</b>                          | <del>                                     </del> | MANACING MEA                  | BERS/MANAGERS   | 10.                 | AND THE PARTY OF THE PARTY.  | ADDITION   | NS/CHANGES   |   |
| TITLE  | MGR  | MANAGING MEN                  | Delatei   | 100,                |  | ADDITION   | Change   | ☐ Addition                              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | DOWDY, PA<br>1875 DOWD<br>ROOPVILLE              |                               | Propries  |                     | EET ADDRESS<br>-ST-ZIP   | Me halife recording day of the proposition is  | A AND ACCOUNT OF THE PARTY OF T | ATMANNA                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |  |                               | Delete.   |                     |  |  | ☐ Change   | Addition                                |
| NAME STREET ADDRESS CITY-ST-ZIP                            |  |                               | Delete  | -                   |  |  | ☐ Change   | Addition                                |
| TITLE  |  | <del> </del>                  | Delete  | m                   | E  |  | Change   | Addition                                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      |  |                               |   | 1                   | ME<br>EET ADDRESS<br>'-ST-ZIP  |  |  | _                                       |
| TITLE.   |  |                               | ☐ Delate  | TITL                | , i  |  | Change   | Addition                                |
| STREET ADDRESS<br>CITY-ST-2IP                              |  |                               |   |                     | EET ADDRESS<br>r-st-zip*   |  |  |   |
| TITLE  |  | /44                           | ☐ Delete  | īm.                 |  |  | Change   | Addition                                |
|  |  |                               |   |                     | EET ADDRESS  | The second secon | and the same of th | the second of the second size           |
| STREET ADDRESS   | 1 , '  |                               |   |                     |  |  |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP<br>11. I hereby<br>indicated | d on this report i                               | is true and accurate :        | with this filing does not qualify<br>and that my signature shall han<br>stee empowered to execute the | for the exe         | e legal effect as if   | Section 119.07(3)(i), Florida Statut<br>made under oath; that I am a ma  | es. I further certify that the<br>anaging member or manag  | information<br>by of the                |