2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

| DOCUMENT # L03000049178  1. Entity Name  CF CARDS, LLC |   |  |              |   | Mar 29, 2005 08:00 AN<br>Secretary of State |   |                                       |       |               |
|--|---|--|--------------|---|---|---|---------------------------------------|-------|---------------|
| Principal Pla  | ce of Business  | Mailing Address                              |              | ·   |   |   |                                       |       |               |
| 2348 NE 30<br>LIGHTHOU<br>US                           | O COURT<br>SE POINT FL 33064  | 2348 NE 30 COURT<br>LIGHTHOUSE POINT F<br>US | L 33064      | 4   | <br>  | SWED AN TEFFE MIN KAM ARM ERM                 | NAIM SININ JOINI IINII I              |       | WW 1911 11001 |
| 2. Principal   | Place of Business   | 3. Mailing Address                           |              |   |   |   |                                       |       |               |
| Suite, Apt   | . #, etc.   | Suite, Apt. #, etc.                          |              |   | 1st MOORE CR2E083 (10/04)                   |   |                                       |       |               |
| City & State   |   | City & State                                 |              | 4. FEI Number 86-1051976 Applied For Not Applicat |   |   |                                       |       |               |
| Zip  | Country   | Zip  | Coun         | try   | 5. Certifica                                | te of Status Desired                          | \$5.00<br>Fee Re                      |       |               |
| 6. Name and Address of Current Registered Agent        |   |  |              |   | 7. Name an                                  | d Address of New Regis                        | stered Agent                          |       |               |
| 6055001016 O.D.  |   |  |              | Name  |   |   |                                       |       |               |
| 234  | EDRICKS, CARL<br>18 NE 30 COURT<br>HTHOUSE POINT FL 33064             |  |              | Street Address (                                  | ddress (P.O. Box Number is Not Acceptable)  |   |                                       |       |               |
| _  |   |  |              | City  |   |   | FL Zip                                | Code  | ,             |
| 8. The above   | named entity submits this statement for<br>tions of registered agent. | the purpose of changing its                  | registere    | ed office or register                             | ed agent, or b                              | oth, in the State of Florida                  |                                       | with, | and accept    |
| SIGNATURE  | Signature, typed or printed name of registered agent a                | ind title if applicable (NOTE                | . Registered | d Agent signature required                        | when reinstating)                           |   | DATE                                  |       |               |
|  |   | Make Check Payabl                            | e to Flo     | FEE IS \$50.00<br>prida Departmen<br>ny 1, 2005   | nt of State                                 |   |                                       |       |               |
| 9.   | MANAGING MEMBE  | RS/MANAGERS                                  | 10.          |   |   | ADDITIONS/CH                                  | ANGES                                 |       |               |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP                   | MGRM FREDRICKS, CARL 2348 NE 30 COURT LIGHTHOUSE POINT FL 33064       | ☐ Delete                                     |              | 1   |   | U000002799<br>03/29/05-8001                   | □ <sup>Cha</sup><br>300<br>. 7-020 50 | •     | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |   | ☐ Delete                                     |              |   |   |   | ☐ Cha                                 | ange  | ☐ Addition    |
| NAME STREET ADDRESS CITY-ST-ZIP                        |   | ☐ Delete                                     |              |   |   | , <u>, , , , , , , , , , , , , , , , , , </u> | ☐ Cha                                 | nge   | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |   | ☐ Delete                                     |              |   |   |   | ☐ Cha                                 | inge  | Addition      |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP                  |   | ☐ Delete                                     | 8            |   |   |   | . Cha                                 | пде   | Addition      |
| TITLE NAME STREET ADDRESS CHY-ST-7IP                   | _   | ☐ Defete                                     |              | [   |   |   | ☐ Cha                                 | inge  | ☐ Addition    |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

NAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

**FILED**