

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (APR)

**FILED**  
**Jun 17, 2004 8:00 am**  
**Secretary of State**

04-28-2004 90064 044 \*\*\*\*50.00

| <b>DOCUMENT # L03000048049</b><br>1. Entity Name<br><b>HART PAINTING, LLC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
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| Principal Place of Business<br><b>1701 WALPHLAW<br/>PALATKA FL 32177</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | Mailing Address<br><b>1701 WALPHLAW<br/>PALATKA FL 32177</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
| 2. Principal Place of Business<br><b>1701 Walphlaw</b><br><small>Suite, Apt. #, etc.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3. Mailing Address<br><b>Same</b><br><small>Suite, Apt. #, etc.</small> | <div style="font-size: 24px; font-weight: bold;">34008749</div> <div style="font-weight: bold;">MOORE CR2E083 (11/03)</div>                                                                                                                                                                                                                                                                                                                         |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
| City & State<br><b>Palatka, Fla.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City & State<br><b>Palatka, Fla.</b>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
| Zip<br><b>32177</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Zip<br><b>32177</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
| 4. FEI Number<br><b>262-403814</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | 6. Name and Address of Current Registered Agent<br><b>HART, LORENZO J JR.<br/>1701 WALPHLAW ST.<br/>PALATKA FL 32177</b>                                                                                                                                                                                                                                                                                                                            |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
| 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <u>Lorenzo J. Hart, Jr.</u> DATE: _____<br><small>(Signature, typed or printed name of registered agent and title if applicable. NOTE: Registered Agent signature required when re-registering)</small> |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
| <div style="border: 2px solid black; padding: 5px; font-weight: bold;">             FILE NOW!!! FEE IS \$50.00<br/>             Make Check Payable to Florida Department of State<br/>             Due By May 1, 2004           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: left;">9. MANAGING MEMBERS/MANAGERS</th> <th colspan="2" style="text-align: left;">10. ADDITIONS/CHANGES</th> </tr> </thead> <tbody> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 45%;">MGR<br/>HART, LORENZO J JR.<br/>1701 WALPHLAW ST.<br/>PALATKA FL 32177</td> <td style="width: 15%;">TITLE</td> <td style="width: 25%;">NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td> </tr> <tr> <td></td> <td style="text-align: right;"><input type="checkbox"/> Delete</td> <td></td> <td style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> <tr> <td>TITLE</td> <td></td> <td>TITLE</td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;"><input type="checkbox"/> Delete</td> <td></td> <td style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> <tr> <td>TITLE</td> <td></td> <td>TITLE</td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;"><input type="checkbox"/> Delete</td> <td></td> <td style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> <tr> <td>TITLE</td> <td></td> <td>TITLE</td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;"><input type="checkbox"/> Delete</td> <td></td> <td style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> <tr> <td>TITLE</td> <td></td> <td>TITLE</td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;"><input type="checkbox"/> Delete</td> <td></td> <td style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> </tbody> </table> |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   | 9. MANAGING MEMBERS/MANAGERS |  | 10. ADDITIONS/CHANGES |  | TITLE | MGR<br>HART, LORENZO J JR.<br>1701 WALPHLAW ST.<br>PALATKA FL 32177 | TITLE | NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  | <input type="checkbox"/> Delete |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE |  | TITLE |  |  | <input type="checkbox"/> Delete |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE |  | TITLE |  |  | <input type="checkbox"/> Delete |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE |  | TITLE |  |  | <input type="checkbox"/> Delete |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE |  | TITLE |  |  | <input type="checkbox"/> Delete |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
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| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |
| SIGNATURE: <u>Lorenzo J. Hart, Jr.</u> <u>6/10/04</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                              |  |                       |  |       |                                                                     |       |                                           |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |       |  |       |  |  |                                 |  |                                                                   |