

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Apr 10, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                                                                               |                                                                                           |  |                                                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000047455</b><br>1. Entity Name<br><b>SUNRISE BUILDING PARTNERS, LLC</b>                                                                                                                                     |                                                                                                                               |                                                                                           |  |                                                                 |  |
| Principal Place of Business<br><b>1600 SE 17TH ST CAUSEWAY<br/>200<br/>FORT LAUDERDALE FL 33316</b>                                                                                                                           |                                                                                                                               |                                                                                           |  | Mailing Address<br><b>1600 SE 17TH ST CAUSEWAY<br/>200<br/>FORT LAUDERDALE FL 33316</b>                                                          |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country                                                                                                                         |                                                                                                                               | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country |  |                                                                                                                                                  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>BSPA CORPORATE SERVICES, INC.<br/>350 E LAS OLAS BLVD, STE 1000<br/>FORT LAUDERDALE FL 33301</b>                                                                    |                                                                                                                               |                                                                                           |  | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                                               |                                                                                           |  |                                                                                                                                                  |  |
| SIGNATURE _____ (Signature, type or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when renewing) DATE _____                                                            |                                                                                                                               |                                                                                           |  |                                                                                                                                                  |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2006</b>                                                                                                    |                                                                                                                               |                                                                                           |  |                                                                                                                                                  |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                  |                                                                                                                               |                                                                                           |  | 10. ADDITIONS/CHANGES                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <b>MGRM<br/>BERGER, LLOYD<br/>4300 N. UNIVERSITY DR., SUITE C-202<br/>LAUDERHILL FL 33351</b> <input type="checkbox"/> Delete |                                                                                           |  | <input type="checkbox"/> Change <input type="checkbox"/> Add<br><b>U00000493653</b><br><b>04/24/06-80039-008 50.00</b>                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                               |                                                                                           |  | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                               |                                                                                           |  | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                               |                                                                                           |  | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                               |                                                                                           |  | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                               |                                                                                           |  | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                     |  |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes

**SIGNATURE:** \_\_\_\_\_  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE  
 Date \_\_\_\_\_ Daytime Phone # \_\_\_\_\_