

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Feb 22, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # L03000047067**

1. Entity Name  
**MICHAEL E. RACINSKI INSTALLATIONS LLC**



Principal Place of Business  
**1039 BRAEMAR DR  
WINTER PARK, FL 32792-5012**

Mailing Address  
**1039 BRAEMAR DR  
WINTER PARK, FL 32792-5012**



02192005No Chg-LLC

CR2E083 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**NOT APPLICABLE**

Applied For  
**Not Applicable**

5. Certificate of Status Desired



**\$5.00** Additional  
Fees Required

6. Name and Address of Current Registered Agent

**RACINSKI, MICHAEL E  
1039 BRAEMAR DR  
WINTER PARK, FL 32792-5012**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*Michael E. Racinski*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent's signature required when reinstating)

**2-19-05**

DATE

**Filing Fee is \$50.00  
Due by May 1, 2005**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**MGR  
RACINSKI, MICHAEL E  
1039 BRAEMAR DR  
WINTER PARK, FL 327925012**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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000000238948  
02/22/05-80021-014 55.00

**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE: *Michael E. Racinski* MICHAEL E. RACINSKI**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

**2-19-05**

DATE

**407-497-6144**

Daytime Phone #