

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Mar 22, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # L03000046948**

1. Entity Name  
**PATRIOT'S LAKE GROUP, LLC**



Principal Place of Business  
**290 NORTH U.S. HIGHWAY 1  
ORMOND BEACH, FL 32174**

Mailing Address  
**290 NORTH U.S. HIGHWAY 1  
ORMOND BEACH, FL 32174**



01072005No Chg-LLC

CR2E083 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FCI Number  
**20-0490294**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**SABOUNGI, HASSAN  
290 NORTH U.S. HIGHWAY 1  
ORMOND BEACH, FL 32174**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2005**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**MGR  
SABOUNGI, HASSAN  
290 NORTH U.S. HIGHWAY 1  
ORMOND BEACH, FL 32174**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**MGR  
SABOUNGI, MAHMOUD  
290 NORTH U.S. HIGHWAY 1  
ORMOND BEACH, FL 32174**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE  
NAME  
STREET ADDRESS  
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TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

000000272595  
03/22/05-60009-004 50.00

**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

**Hassan Saboungi 3/16/05 386-672-2077**

Call

Daytime Phone #