## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Jan 20, 2004 8:00 am Secretary of State

| DOCUMENT # L03000046888  1. Entity Name LAND ASSOCIATES II, L.L.C.  |   |                                     |                               | Secretary of State 01-20-2004 90207 002 ****55.00                                    |  |
|---|---|-------------------------------------|-------------------------------|--|--|
| Principal Place of Business  2147 PORTER LAKE RB, STE B  SARASOTA, FL 34240  Authority SARASOTA, FL 34240  SARASOTA, FL 34240 |   |                                     | STE B                         |  |  |
| 2. Principal P  | lace of Business DEIVE                                  | 3. Mailing Address                  | 21VE                          |  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                 |                               | 01142004 Chg-LLC CR2E083 (10/03)   |  |
| City & State  |   | City & State                        |                               | 4. FEI Number 54 - 2134353   Applied For Not Applicable                              |  |
| Zip   | Country   | Zip                                 | Country                       | 5. Certificate of Status Desired \$5.00 Additional Fee Required                      |  |
|   | 6. Name and Address of Current R                        | egistered Agent                     |                               | 7. Name and Address of New Registered Agent  |  |
| SAVARY, JOHNSON S JR  |   |                                     | Name                          |  |  |
| 22 SOUTH LINKS AVE, STE 300<br>SARASOTA, FL 34236   |   |                                     | Street Ac                     | ddress (P.O. Box Number is Not Acceptable)   |  |
|   |   |                                     | City Zip Code                 |  |  |
| The above named entity submits this statement for the purpose of changing its registered off                                  |   |                                     | egistered office or           | <b>[L</b> ]  |  |
| the obligations of registered agent.  |   |                                     |                               |  |  |
| SIGNATURE   |   |                                     |                               |  |  |
| Filing Fee is \$50.00<br>Due by May 1, 2004   |   |                                     |                               | Make check payable to<br>Florida Department of State                                 |  |
| 9.  | MANAGING MEMBER   |                                     | 10.                           | ADDITIONS/CHANGES  |  |
| TITLE<br>NAME   | MGR<br>W.F. SCUTT, INC.                                 | ☐ Delete                            | TITLE<br>NAME                 | ☐ Change ☐ Addition  |  |
| STREET ADDRESS  | 6 <del>18-137TH ST N</del> .E.                          |                                     | STREET ADDRESS                | 17507 WATERLINE RD   |  |
| CITY-ST-ZIP   | BRADENTON, FL 34202-                                    |                                     | CITY-ST-ZIP                   | BRADONTON, FL 34212  |  |
| TITLE   | MGR   | ☐ Delete                            | TITLE                         | ☐ Change ☐ Addition  |  |
| NAME<br>STREET ADDRESS  | RICHARD H ROSENBERG, INC.<br>2147 PORTER LAKE PE, STE B |                                     | NAME<br>Street Address        | RD. TO DRIVE   |  |
| CITY-ST-ZIP   | SARASOTA, FL 34240                                      |                                     | CITY-ST-ZIP                   |  |  |
| TITLE   | MGR   | ☐ Delete                            | TITLE                         | P Change ☐ Addition  |  |
| NAME .  | KEVIN E BRUNDAGE, INC                                   |                                     | NAME                          | 13926 SIENA LOOP   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | SARASOTA; FL-34240                                      |                                     | STREET ADDRESS<br>CITY-ST-ZIP | BYADENTON, FL. 34202   |  |
| TITLE   | MGR   | ☐ Delete                            | TITLE ·                       | ☐ Change ☐ Addition  |  |
| NAME  | LAND ASSOCIATES, L.L.C.                                 |                                     | NAME                          | RD TO DRIVE, SUTTEB  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 2147 PORTER LAKE BB<br>SARASOTA, FL 34240               |                                     | STREET ADDRESS<br>CITY-ST-ZIP | KO 10 0410-, 30112 B   |  |
| TITLE   | -   | ☐ Delete                            | TITLE                         | ☐ Change ☐ Addition  |  |
| NAME<br>Street address  |   |                                     | NAME<br>STREET ADDRESS        |  |  |
| CITY-ST-ZIP   |   |                                     | CITY-ST-ZIP                   |  |  |
| TITLE   |   | ☐ Delete                            | TITLE                         | ☐ Change ☐ Addition  |  |
| NAME  |   |                                     | NAME                          | •  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                     | STREET ADDRESS<br>CITY-ST-ZIP |  |  |
|   | certify that the information supplied with t            | his filing does not qualify for the |                               | ed in Section 119.07(3)(i), Florida Statutes. I further certify that the information |  |

11. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Description of Printed Name of Skining Manysing Member, Manager, or authorized representative Date Date Description Prone #