

**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
May 05, 2005 8:00 am
Secretary of State

05-05-2005 90023 013 ****50.00

DOCUMENT # L03000046731

1. Entity Name

SPRINGHILL AND PARTNERS, LLC



Principal Place of Business

211 E. INT'L SPEEDWAY BLVD., #213
DAYTONA BEACH, FL 32118

Mailing Address

211 E. INT'L SPEEDWAY BLVD., #213
DAYTONA BEACH, FL 32118

14016932



03092005 No Chg-LLC

CR2E083 (10/03)

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4. FEI Number

20-0425998

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

AMON, URSULA
211 E. INTERNATIONAL SPEEDWAY BLVD., #213
DAYTONA BEACH, FL 32118

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS

TITLE	MORM Mgr
NAME	AMON, URSULA
STREET ADDRESS	211 E INT'L SPEEDWAY BLVD 213
CITY-ST-ZIP	DAYTONA BEACH, FL 32118
TITLE	MGR
NAME	Felix Amon
STREET ADDRESS	211 E Int'l Speedway Blvd
CITY-ST-ZIP	Daytona Beach, FL 32118
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #