

# **2011 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L03000046436

Entity Name: J&S WATERCRAFT, LLC

**FILED**  
**Feb 05, 2011**  
**Secretary of State**

**Current Principal Place of Business:**

2749 NE 26TH AVE  
LIGHTHOUSE POINT, FL 33064 US

**New Principal Place of Business:**

**Current Mailing Address:**

2749 NE 26TH AVE  
LIGHTHOUSE POINT, FL 33064 US

**New Mailing Address:**

FEI Number: 65-6394595

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SUSSMAN, JEFFREY E  
2749 NE 26TH AVE  
LIGHTHOUSE POINT, FL 33064 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR  
Name: SUSSMAN, JEFFREY  
Address: 2749 NE 26TH AVE  
City-St-Zip: LIGHTHOUSE POINT, FL 33064 US

Title: MGRM  
Name: SUSSMAN, SHERRY C  
Address: 2749 NE 26TH AVE  
City-St-Zip: LIGHTHOUSE POINT, FL 33064 US

Title: MGRM  
Name: SUSSMAN, LEE V  
Address: 2749 NE 26TH AVE  
City-St-Zip: LIGHTHOUSE POINT, FL 33064 US

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JEFFREY SUSSMAN

MGR

02/05/2011

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date