## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Mar 13, 2006 8:00 am Secretary of State

| DOCUMENT # L03000045834  1. Entity Name LAKE EOLA BUILDERS, LLC  |   |   |                |   |  | 03-13-2006 \$                               | 90349 02                         | 7 ****50.           | .00                       |  |
|--|---|---|----------------|---|--|---|----------------------------------|---------------------|---------------------------|--|
| Principal Place of Business<br>1800 33RD ST., STE. 200<br>ORLANDO, FL 32839  |   | Mailing Address<br>1800 33RD ST., STE. 200<br>ORLANDO, FL 32839 |                | LIGATEN                                     | 11 GB/48 2111 BB/11 BB/11 BB/11                              | ri <b>481</b> 31 <b>813 6</b> 1 <b>8</b> 21 | <b>8) 16186</b> (17) <b>21</b> 0 | <b>TË</b> I ME INSI |                           |  |
| 2. Principal Place of Business   |   | 3. Mailing Address  |                |   |  |   |                                  |                     |                           |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |                |   | 02272006   | Chg-LLC                                     | CR2E08                           | 33 (11/05)          |                           |  |
| City & State   |   | City & State  |                |   | 4. FEI Numl<br>20-05   |   |                                  | <del></del>         | plied For<br>t Applicable |  |
| Zip  | Country                                   | Zip   | Zip Coun       |   | 5. Certificate of Status Desired Status Desired Fee Required |   |                                  |                     |                           |  |
| 6. Name and Address of Current Registered Agent  |   |   |                | 7. Name and Address of New Registered Agent |  |   |                                  |                     |                           |  |
| OWENS, ANDREW D  |   |   |                | Name  |  |   |                                  |                     |                           |  |
| 1800 33RD  | O ST., STE. 200<br>D. FL 32839            |   | Street Address |   |  | (P.O. Box Number is Not Acceptable)         |                                  |                     |                           |  |
| 0.42.400   | 7172 02000                                |   |                |   |  |   |                                  |                     |                           |  |
|  |   |   |                | City  |  |   | FL                               | Zip Code            |                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |   |                |   |  |   |                                  |                     |                           |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |   |                |   |  |   |                                  |                     |                           |  |
|  |   |   |                |   |  |   |                                  |                     |                           |  |
|  | iling Fee is \$50.00<br>ue by May 1, 2006 |   |                |   | Make check payable to Florida Department of State            |   |                                  |                     |                           |  |
| 9.   | MANAGING MEMBE                            | S/MANAGERS 10.  |                |   | ADDITIONS/CHANGES  |   |                                  |                     |                           |  |
| TITLE  | MGRM                                      | ☐ Delete  | TITLI          |   |  |   |                                  | ☐ Change            | ☐ Addition                |  |
| NAME   | PERTREE, JAMES M                          |   | NAM            | l l   |  |   |                                  |                     |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 6425 CARTMEL LANE<br>WINDERMERE, FL 34786 |   |                | ET ADDRESS<br>-ST-ZIP                       |  |   |                                  |                     |                           |  |
| TITLE  | MGRM                                      | ☐ Delete  | TITL           |   |  |   |                                  | ☐ Change            | Addition                  |  |
| NAME   | OWENS, ANDREW D                           |   | NAM            |   |  |   |                                  |                     |                           |  |
| STREET ADDRESS   | 546 WEKIVA LANDING DRIVE                  |   |                | ET ADDRESS                                  |  |   |                                  |                     |                           |  |
| CITY-ST-ZIP  | APOPKA, FL 32712                          | <del></del>   | <b></b>        | -ST-ZTP                                     |  |   |                                  |                     |                           |  |
| TITLE  |   | ☐ Delete  | TITL           |   |  |   |                                  | ☐ Change            | ☐ Addition                |  |
| STREET ADDRESS   |   |   |                | ET ADDRESS                                  |  |   |                                  |                     |                           |  |
| CTTY-ST-ZIP  |   |   | CITY           | - ST - ZIP                                  |  |   |                                  |                     |                           |  |
| TITLE  |   | ☐ Delete  | TITL           | E   |  | · · · · · · · · · · · · · · · · · · ·       |                                  | Change              | Addition                  |  |
| NAME   |   |   | NAM            | 1   |  |   |                                  |                     |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | İ   |   | 1              | ET ADDRESS<br>-St-Zip                       |  |   |                                  |                     |                           |  |
| TITLE  |   | Delete  | TITL           | [   |  |   |                                  | Change              | Addition                  |  |
| NAME   | `   |   | NAM            | E (   |  |   |                                  |                     |                           |  |
| STREET ADDRESS   |   |   |                | EET ADDRESS                                 |  |   |                                  |                     |                           |  |
| CITY-ST-ZIP  |   |   | -              | -ST-ZIP                                     |  |   |                                  |                     | C Addition                |  |
| NAME   |   | . Delete  | TITL           | l l   |  |   |                                  | ☐ Change            | Addition                  |  |
| STREET ADDRESS   |   |   |                | EET ADDRESS                                 |  |   |                                  |                     |                           |  |
| CITY-ST-ZIP  |   |   | City           | '-ST-ZIP                                    |  |   |                                  |                     |                           |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |   |   |                |   |  |   |                                  |                     |                           |  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE