## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT DOCUMENT # L03000045826

FILED Apr 28, 2004 8:00 am Secretary of State 04-28-2004 90077 042 \*\*\*\*50.00

INFINITY AT BRICKELL, LLC											
Principal Place of Business 2200 NW CORPORATE BLVD, STE 401 BOCA RATON, FL 33431			Mailing Address 2200 NW CORPORATE BLVD, STE 401 BOCA RATON, FL 33431			24058809					
2. Principal Plac	e of Busin	ess	3. Mailing Address								
Suite, Apt. #, etc.			Suite, Apt. #, etc.			03032004	Chg-LLC	CR2	E083 (10/03)	, •	
City & State			City & State				4. FEI Numb			<u> </u>	pplied For ot Applicable
Zip		Country	Zip Country			•	20-0371560   Not Applicable  5. Certificate of Status Desired   \$5.00 Additional Fee Required				
	6. Name	and Address of Current R	egistered Agent Name				7. Name and Address of New Registered Agent				
	RPORA	ATE BLVD, STE 401			Street Address (P.O. Box Number is Not Acceptable)						
BOCA RATO	N, FL 3	33431					7				····
			City						F	Zip Coo	de
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.											
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE											
Filin	a Fee i	s \$50.00 7 1, 2004		•					Make chec	k payable to tment of Sta	te i i i i
9.		MANAGING MEMBER	··				ADDITIO	ONS/CHANG			
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.  SIGNATURE:  Joseph R. Cook 4/22/04 561-997-9223											
		ND TYPED OR PRINTED NAME OF	SIGNING MANAGING MEMBER, MAN						<del>04</del>	Daytime Phone #	<u> </u>