


**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Mar 24, 2006 8:00 am**  
**Secretary of State**

03-24-2006 90215 021 \*\*\*\*50.00

<b>DOCUMENT # L03000044884</b>		
1. Entity Name <b>GENE SKINNER CONCRETE AND MASONRY LLC</b>		
Principal Place of Business <b>PO BOX 92 MCALPIN, FL 32062</b>		Mailing Address <b>PO BOX 92 MCALPIN, FL 32062</b>
<b>DO NOT WRITE IN THIS SPACE</b>		
6. Name and Address of Current Registered Agent  <b>SKINNER, EVERETT E 5724 216TH ST. LAKE CITY, FL 32024</b>		<b>DO NOT WRITE IN THIS SPACE</b>
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE: _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small> DATE: _____		
Filing Fee is \$50.00 Due by May 1, 2006		
<b>9. MANAGING MEMBERS/MANAGERS</b>		<b>DO NOT WRITE IN THIS SPACE</b>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>MGRM SKINNER, EVERETT E PO BOX 92 MCALPIN, FL 32062</b>	
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.		
SIGNATURE: <u>Everett E. Skinner</u> <b>EVERETT E. SKINNER, DIRECTOR 01-30-06</b> (386)935-4838 <small>SIGNATURE AND TYPED OR PRINTED NAME OF EXISTING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>		



01242006No Chg-LLC

CR2E083 (11/05)

4. FEI Number <b>33-1089126</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required	



ATTACHMENT  
20020208

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 22, 2006

GENE SKINNER CONCRETE AND MASONRY LLC  
PO BOX 92  
MCALPIN, FL 32062

Subject: **GENE SKINNER CONCRETE AND MASONRY LLC**

Reference Number: **L03000044884**

Please be advised, we have received your annual report/uniform business report; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The fee to file the enclosed annual report/uniform business report is \$50.00. If a certificate of status is desired, please add an additional \$5.00.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/CD

ANNUAL REPORTS SECTION