2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Apr 21, 2006 08:00 AM Secretary of State

ANNUAL REPORT			Secretary of State
DOCU 1. Entity Nat MDC 5, I			
Principal Place of Business Mailing Address 2070 SOUTH ORANGE BLOSSOM TRAIL APOPKA, FL 32703 APOPKA, FL 32703		[(RESULEN BUT BENER (NU) BENG BENG BENG BENG BENG BUT	
DO NOT WRITE IN THIS SPACE			04172008No Chg-LLC
	6. Name and Address of Current Registered Agent	-{	}
WOOD, KENNETH L 2070 SOUTH ORANGE BLOSSOM TRAIL APOPKA, FL 32703			DO NOT WRITE IN THIS SPACE
6. The above named entity submits this statement for the purpose of changing its editated office of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE 4-20 -06 Signature, typed or printed name of registered agent and title if explicables. (NOTE: Registered Agent algorithms required when reinstating). DATE			
Signature, typed or printed name of registared agent and little if explicable. (NOTE: Registared Agent signature required when renstating) DATE Filling Fee is \$50.00 Due by May 1, 2006			
9.	MANAGING MEMBERS/MANAGERS	1	
TOTLE NAME STREET ADDRESS CITY-ST-27? THEE NAME STREET ADDRESS CITY-ST-ZIP	MGR WOOD, KENNETH L 2070 SOUTH ORANGE BLOSSOM TRAIL APOPKA, FL 32703		UDDDDD523625 05/03/06-80080-007 50. 00
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITE
THTLE NAME STREET ADDRESS CATY-ST-ZIP			IN THIS SPACE
TITLE NAME STHEET ADDRESS CITY-ST-ZIP	;		
TITLE NAME STREET ADDRESS CITY-ST-ZIP			

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608. Florida Statutes.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MINBER, OR AUTHORIZED REPRESENTATIVE

4-20-00

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