

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L03000044479

FILED  
Sep 04, 2005  
Secretary of State

**Entity Name:** SOUTHLAND TRUCKING & GRADE SERVICE, LLC

**Current Principal Place of Business:**

3211 21 ST AVE W  
BRADENTON, FL 34205

**New Principal Place of Business:**

5506 7 TH AVE DR W  
BRADENTON, FL 34209

**Current Mailing Address:**

3211 21 ST AVE W  
BRADENTON, FL 34205

**New Mailing Address:**

P.O. 601  
PALMETTO, FL 34220

**FEI Number:** 20-0397544      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

**Name and Address of Current Registered Agent:**

WALSH, MICHAEL C  
3211 2S1T AVE W  
BRADENTON, FL 34205      US

**Name and Address of New Registered Agent:**

WALSH, MICHAEL C  
5506 7 TH AVE DR W  
BRADENTON, FL 34209      US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL C, WALSH

09/04/2005

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGRM      ( ) Delete  
Name: WALSH, MICHAEL  
Address: 3211 21ST AVE W  
City-St-Zip: BRADENTON, FL 34205

**ADDITIONS/CHANGES:**

Title: MGRM      (X) Change      ( ) Addition  
Name: WALSH, MICHAEL C  
Address: 5506 7 TH AVE DR W  
City-St-Zip: BRADENTON, FL 34209

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: MICHAEL C, WALSH

MGR

09/04/2005

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date