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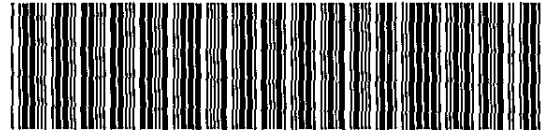
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TALLAHASSEE, FLORIDA  
DIVISION OF CORPORATION



CORPORATION SERVICE COMPANY™

ACCOUNT NO. : 072100000032

REFERENCE : 321244 4374529

AUTHORIZATION : *Patricia Pizoto*

COST LIMIT : \$ 125.00

FILED  
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TALLAHASSEE, FLORIDA

ORDER DATE : November 13, 2003

ORDER TIME : 4:37 PM

ORDER NO. : 321244-005

CUSTOMER NO: 4374529

CUSTOMER: Ms. Carol Yurillo  
Larry M. Stewart, P.a.

73 South Flagler Avenue

Stuart, FL 34995

DOMESTIC FILING

NAME: JACK PACK CHARTERS. L.C.

EFFECTIVE DATE:

\_\_\_\_ ARTICLES OF INCORPORATION  
\_\_\_\_ CERTIFICATE OF LIMITED PARTNERSHIP  
XX ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_\_\_ CERTIFIED COPY  
XX PLAIN STAMPED COPY  
\_\_\_\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Amanda Haddan - EXT. 1155

EXAMINER'S INITIALS: \_\_\_\_\_

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I - NAME

The Name of the limited liability company is JACK PACK CHARTERS, L.C.

ARTICLE II - ADDRESS

The mailing and street address of the Company's principal place of business is 4190 NE Indian River Drive, Jensen Beach, FL 34957.

ARTICLE III - REGISTERED AGENT, REGISTERED OFFICE &  
REGISTERED AGENT'S SIGNATURE:

The name and the Florida street address of the registered agent are:

JOHN P. FENSTERER, II  
4190 NE Indian River Drive  
Jensen Beach, FL 34957

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

  
Registered Agent's Signature

#### ARTICLE IV - DURATION

The period of duration for the Company is perpetual.

#### ARTICLE V - REGISTERED AGENT AND OFFICE

The name of the Company's initial registered agent in Florida is JOHN P. FENSTERER, II. The address of the Company's registered office in Florida is 4190 NE Indian River Drive, Jensen Beach, FL 34957.

#### ARTICLE VI - MANAGEMENT

The Company is to be managed by a manager. The initial manager will serve until the first annual meeting of the members. The initial manager is the following:

<u>Name:</u>	<u>Address:</u>
JOHN P. FENSTERER, II	4190 NE Indian River Drive Jensen Beach, FL 34957

#### ARTICLE VII - INITIAL MEMBERS

The following person is the initial member for the Company:

<u>Name:</u>	<u>Address:</u>
JOHN P. FENSTERER, II	4190 NE Indian River Drive Jensen Beach, FL 34957

#### ARTICLE VIII - ADMISSION OF NEW MEMBERS

Members of the Company have the right to admit new members. Additional members may be admitted by the written consent of seventy-five percent (75%) of the existing members, and the existing members shall determine the amount and nature of contributions by new members at the time the new members are admitted.

ARTICLE IX - CONTINUATION

The remaining members of the Company have the right to continue the business of the Company upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Company. The business of the Company may be continued by the written consent of seventy-five percent (75%) of the remaining members.

ARTICLE X - ADDITIONAL PROVISIONS

Except as otherwise provided in these Articles of Incorporation or the Regulations of this Company, the applicable provisions of Florida Statutes Chapter 608 shall apply. In the event there is any conflict between the provisions of Florida Statutes Chapter 608 and the provisions of these Articles and/or Regulations, these Articles or Regulations shall control. In the event there is any conflict between the provisions of these Articles and the Regulations of this Company, the Regulations shall control.

IN WITNESS WHEREOF, I have executed these Articles of Organization on this 13<sup>th</sup> day of NOVEMBER, 2003, at STUNTS, FLORIDA.

  
JOHN P. FENSTERER, II

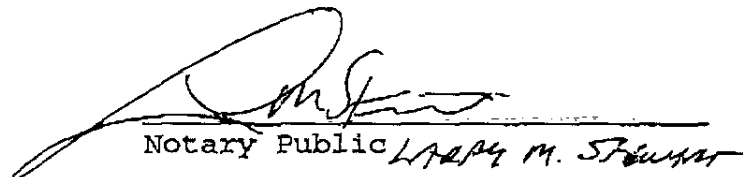
STATE OF FLORIDA  
COUNTY MARTIN

SWORN TO AND SUBSCRIBED BEFORE ME, a notary public, this 13<sup>th</sup> day of NOVEMBER, 2003 by JOHN P. FENSTERER, II, who produced D.L.# for identification purposes and who did not take an oath.



Larry M. Stewart  
MY COMMISSION # DD121495 EXPIRES  
May 29, 2006  
BONDED THRU TROY FARM INSURANCE, INC.

(Notary Seal)

  
Notary Public LARRY M. STEWART



Larry M. Stewart  
MY COMMISSION # DD121495 EXPIRES  
May 29, 2006  
BONDED THRU TROY FARM INSURANCE, INC.



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